

Prepared By

UNOFFICIAL COPY

URSWA GENTILE
101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

97380814

DEPT-01 RECORDING 423.00
T#0012 TRAN 5276 05/29/97 15:06:00
#6201 \$ ER *-97-380814
COOK COUNTY RECORDER

and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FORM NO.: 20975066

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1997
executed by LUIS SUAREZ AND
TIBAIRE SUAREZ, HUSBAND AND WIFE
to FIRST AMERICAN BANK

a corporation organized under the laws of
and whose principal place of business is
BUFFALO GROVE, ILLINOIS 60089
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
ONE BANK ONE

No. COOK

County Records, State of
(See Reverse for Legal Description)

97380813

ILLINOIS as Document described

hereinafter as follows:
Commonly known as 4300 CLEVELAND STREET, SKOKIE, ILLINOIS 60078

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN BANK

On MAY 28, 1997 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Brian C. Harris
known to me to be the Assistant Vice President
and David Leeney
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Brian C. Harris
Its: Assistant Vice President

By: David Leeney
Its: Vice President

Witness:

"OFFICIAL SEAL"
ASHLEY C. MAJORS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/23/2000

Notary Public Ashley C. Majors
County Cook
My Commission Expires 5/23/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06-17-95

DPS 171

BOX 333-CTT

Vertical handwritten notes on the left margin.

Handwritten initials 'BLO' in the center of the page.

Vertical stamp '97380814' on the right side of the page.

UNOFFICIAL COPY

DPS 049

97380814

Property of Cook County Clerk's Office

10-22-409-035
10-22-409-036

LOTS 208 AND 209 IN KRENN AND DATO'S MAIN-KOSTNER SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN ASSessor'S DIVISION OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION