

UNOFFICIAL COPY

MAIL TO → BOX 352

RELEASE DEED

MAIL TO: Banc One Financial Services, Inc.

584957

NAME AND ADDRESS OF PREPARER:

ABBY DAVIS
8604 Allisonville Road
PO Box 50416
Indianapolis, IN 46250-0416

- DEPT-01 RECORDING 023.00
- T#0009 TRAN 8774 05/29/97 14:34:00
- #6145 # SK #-97-380991
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Banc One Financial Services, Inc., a corporation existing under the laws of the State of Indiana, for and in consideration for the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REVERSE, CONVEY AND QUIT CLAIM unto SCOT A HARPER A SINGLE MAN of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain Mortgage/Deed bearing date the MAY 25, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96424297, Book No. , Page No. to the premises therein described as follows, to wit:

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situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said Banc One Financial Services, Inc. has caused its name to be signed to these presents by its Officer of the said corporation, this April 14, 1997.

Banc One Financial Services, Inc.

03-10-110-015

By: Thomas M. Kraft
Thomas M. Kraft, Assistant Vice President

Melinda R. Colyer
Melinda Colyer, Notary Public

My Commission Expires: 07/25/00
My County of Residence: HAMILTON

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

LOT 16 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NO. 4, PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS.

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