

# UNOFFICIAL COPY

PREPARED BY:

97380079

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

• DEPT-01 RECORDING \$23.50  
• T#0014 TRAN 2516 05/29/97 13:31:00  
• #6613 # JW \*-97-380079  
• COOK COUNTY RECORDER

LOAN NO. 14-2029

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 28, 1997

DAVID SCHEXNIDER, MARRIED TO MARLA SCHEXNIDER

97380078

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO.  
COOK County Records.

LOT 38 IN BLOCK 4 IN WHITE'S FIRST DIVERSEY PARK ADDITION, A  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-28-125-003-0000, VOLUME 358

4215681 3/3 JP

COMMONLY KNOWN AS: 2851 NORTH LUNA AVENUE, CHICAGO, IL 60641

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*[Handwritten initials]*

97380079

*[Handwritten signature]*  
Office

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*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 28, 1997  
State, personally appeared

DAVID H. JONES

before me, the undersigned, a Notary Public in and for said County and

known to me to be the  
and

VICE PRESIDENT

, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
Notary Public

My Commission Expires

9-3-97

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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