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Bankers Trust Company of California, NA  
Three Park Plaza, 16th Floor  
Irvine, CA 92714

DEPT-01 RECORDING \$23.50  
70013 TRAN 6821 05/29/97 11:12:00  
47986 + TE \*-97-380199  
COOK COUNTY RECORDER

Loan Number:: 422881  
Title No.: 96-11643  
Escrow No.: 96-11643  
285028-7/197

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 800-373-2151

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
21031 Ventura Boulevard, Woodland Hills, CA 91364

assign, transfer and convey, unto the  
PacificAmerica Money Center, Inc., a Delaware corporation  
organized and existing under the laws of California  
whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364  
a certain Mortgage, dated February 28 1997, made and executed by  
Mahendra V. Patel, AKA Patel Mahendra V., unmarried

to and in favor of Pacific Thrift and Loan Company, its successors and/or  
assigns upon the  
following described property situated in Cook County, State of  
Illinois : PARCEL # 08-24-402-148  
LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED

such Mortgage having been given to secure payment of thirty thousand and  
NO/1000ths (\$ 30,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1111, at page 217 (or  
as No. 47101204 ) of the Records of Cook County, State of Illinois on 8-13-97, together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten Signature]  
Witness

Pacific Thrift and Loan Company, its successors and/or assigns  
(Assignor)

\_\_\_\_\_  
Witness

By: [Handwritten Signature]  
(Signature)  
Ruth Power  
Shipping Supervisor

\_\_\_\_\_  
Attest

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On 2-20-97, before me, Kenneth D. Swanson (Notary Public),  
personally appeared Ruth Power

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)  
Kenneth D. Swanson



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