

97380395

DEPT-01 RECORDING 923.50  
T40010 TRAN 7929 05/29/97 12:53:00  
#9994 : CJ #~97-380395  
COOK COUNTY RECORDER

Prepared by and Return to:  
Lee McGinty  
Castle Mortgage, Inc.  
1315 West 22nd Street, Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to Countrywide Home Loans, Inc. all the rights, title and interest of the undersigned in and to a certain Note dated June 27, 1996, executed by Arlin L. Barton and Concetta Barton, his wife to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$132,000, secured by a Mortgage dated June 27, 1996, and recorded in Kendall County on \_\_\_\_\_, as Document Number 9608258, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

2350  
9

COMMONLY KNOWN AS: 9420 Lisbon Road, Yorkville, IL 60560.

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 12th day of July, 1996.

CASTLE MORTGAGE, INC.  
BY: Sharon A. Bartel  
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

97380395

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 12th day of July, 1996.

Commission expires: May 17, 1997

Diane M. Greisinger  
Notary Public

OFFICIAL SEAL  
DIANE M GREISINGER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/17/97

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

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97586395

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## LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 0 DEGREES 19' 03" EAST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER 356.65 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 51' 52" EAST 428.28 FEET; THENCE NORTH 0 DEGREES 19' 03" EAST 305.13 FEET; THENCE SOUTH 89 DEGREES 51' 52" WEST 428.28 FEET TO THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 0 DEGREES 19' 03" WEST ALONG SAID WEST LINE 305.13 FEET TO THE POINT OF BEGINNING; IN THE TOWNSHIP OF KENDALL, KENDALL COUNTY, ILLINOIS.

05-19-100-007

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9/26/2025

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