97381652

. DEPT-01 RECORDING

\$23.50

- . T40011 TRAN 7342 05/29/97 15:19:00
- . \$5892 # CG #-97-381652
- COOK COUNTY RECORDER :

SPACE ABOVE RESERVED FOR RECORDING

RFLFDEE OF HORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

and all Men by these presents, that the

a corporation existing under the laws of the United States of America and the holder of a Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement, (herein called "Mortgage"), in the following described premises, situated in the County of Cook and State of Illinois, to wit:

PIN# 11-32-105-011-0000 1332 W. GREENLEAF AVE.

CHICAGO, IL. 60626

LOTS 11 AND 12 IN WILLIAMS M. DEVINE'S SECOND BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK BEING BLOCK 2 IN CARCUIT COURT PARTITION OF EAST 1/2 OF THE NORTHWEST 41 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledge, does hereby Remise, Convey, Release and Quit-Claim into:

COLE TAYLOR AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS, TRUST AGREEMENT DATED SEPTEMBER 24, 1978 KNOWN AS TRUST NO. 38926

of the county of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of DECEMBER , A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 04064643

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FIRST AMERICAN TITLE INSURANCE # CCQ3234 181 autz

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Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF,

St. Paul Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary this 13TH day of JUNE 1996.

ST. PAUL FEDERAL MANK FOR SAVINGS

Bv:

delen N. Novicki, Vice President

Attest: Lathere

Catherine J. Boushay Ass'tSecretary

NOTARY PUBLIC STATE OF LEME

My Commission Expres 11/17/8

STATE OF ILLIPOIS COUNTY OF COUR SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, Do Hereby Certify That: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers of the st. Paul Federal Bank For Savings and that the appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand an notarial seal, this 13TH day of

Notary Public

This instrument was prepared by: S. COOPER

St. Paul Federal Bank For Savings 6700 West North Avenue Chicago, IL 60635

Name

ROBERT J. BUFORD 1332 W. GREENLEAF AVE.

Address City, State, Zip

CHICAGO, IL. 50625

Loan Repaid

4/17/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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