

# UNOFFICIAL COPY

97381680

Prepared by & return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

## ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$25.50

T#0011 TRAN 7343 05/29/97 15:44:00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to #5127 ± CG \*-97-381680

FILED MORTGAGE COPY COOK COUNTY RECORDER

all the rights, title and interest of the undersigned in and to a certain Note dated April 25th, 1997,  
executed by SCOTT F. STERN and STACEY G. STERN, His Wife

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to as Assignor, in face amount of \$ 204,000.00 secured by a Mortgage dated 4/25/97

and recorded in COOK County on \_\_\_\_\_ as Document No. \_\_\_\_\_  
securing the following real estate, to wit:

97381679

23  
97381680

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 655 W. BARRY AVENUE UNIT B CHICAGO, ILLINOIS 60657

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 7th day of May 1997

CASTLE MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

STATE OF ILLINOIS )

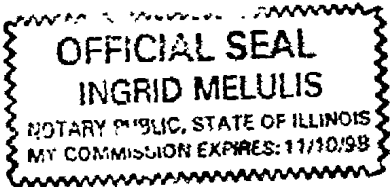
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of May 1997

Commission expires: ||-

Ingrid Melulis  
Notary Public



ATTORNEY'S NATIONAL  
TITLE NETWORK

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PARCEL 1: UNIT B IN BARRY HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 (EXCEPT THE EAST 2 1/4 INCHES THEREOF CONVEYED TO THOMAS F. RANSFORD) IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88308224 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88308224.

14-28-107-081-1002

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