

PLEASE PRINT OR TYPE NAME(S)
SIGNATURE(S)
BELOW

James A. Michael

James Metz

(SEAL)

(SEAL)

Dated this 26th day of May, 1997

Address(es) of Real Estate: 589 Parkside Drive, Palatine, Illinois 60067
Permanent Real Estate Index Number(s): 02-27-111-117-1072
; and to General Taxes for 1996 and subsequent years.

Document No.(s) 88566712, et al.:

SUBJECT TO: covenants, conditions, and restrictions of record, building lines and easements, if any.
THIS IS NOT HOMESTEAD PROPERTY
herby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

96-183216

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
133.50
MAY 29 1997

COOK COUNTY
REAL ESTATE TRANSACTION TAX
589 73
MAY 29 1997

16571902

Lot 104

See Exhibit "A" attached hereto for legal description

Cook in the State of Illinois, to wit:

the following described Real Estate situated in the County of

589 Parkside Drive, Palatine, Illinois 60067

Elaire A. Weber,

and WARRANT to

sufficiency hereby acknowledged in hand paid,

and other good and valuable considerations the receipt and

(\$10.00) DOLLARS,

Ten and no/100

State of Illinois for and in consideration of

of the Village of Palatine County of Cook

THE GRANTOR James A. Michael and James Metz

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

No. 808
November 1994

GEORGE E. COLE
LEGAL FORMS

97381796

- \$25.00
- \$25.00
- 149012 TRAM 5274 05/29/97 15:28:00
- 46303 \$ ER * -97-581796
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

UNOFFICIAL COPY

OK

Palatine, Illinois 60067
(City, State and Zip)

(Address)

589 Parkside Drive

(Name)

Ms. Elaine A. Weber

SEND SUBSEQUENT TAX BILLS TO:

(Name and Address) Schaumburg, IL 60173

This instrument was prepared by Brian Meltzer, MELTZER, PURTILL & STELLE, 1515 E. Woodfield Rd., #250,

NOTARY PUBLIC

Given under my hand and official seal, this 26th day of May 19 97
Commission expires 9-27-97

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

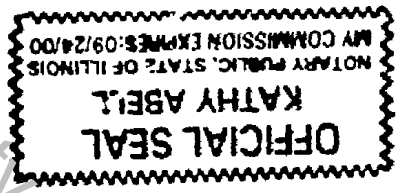
forgoing instrument, appeared before me this day in person, and acknowledged that they

personally known to me to be the same persons whose names are subscribed to the

and James Metz

said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Michael,

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for



IMPRESS
SEAL
HERE

94381996

Warranty Deed

Individual to Individual

TO

GEORGE E. COLE
LEGAL FORMS

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use and enjoyment of the property.
easements, if any, so long as they do not interfere with grant
Conditions and restrictions of record; 3) Building lines and
SUBJECT TO: 1) General Real Estate taxes not yet due and payable; 2) Covenan

02-27-111-117-1072

PIN:

ADDRESS: 589 Parkside Drive
Palatine, Illinois 60067

PROPERTY OF COOK COUNTY, ILLINOIS.
ELEMENTS IN COOK COUNTY, ILLINOIS.
NUMBER 88566712 TOGETHER WITH ITS UNDEVELOPED PERCENTAGE INTEREST IN THE COMMON
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
CO'S PALATINE ESTATES UNIT NO. 3, RECORDED AS DOCUMENT NUMBER 9591352; WHICH
NORTHEAST 1/4 OF SAID SECTION 27 LING NORTH AND WEST OF ARTHUR T. MCINTOSH
AT THE LAST DESCRIBED POINT FOR 330 FEET TO A BEND POINT OF THE AFORESAID
38 MINUTES 28 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE AFORESAID
462.87 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 20 DEGREES
ALONG A LINE RADIAL TO THE LAST DESCRIBED CURVE AT THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY
SAID CURVED LINE FOR 212.34 FEET TO THE EAST LINE OF SUBDIVISION OF AFORESAID PLUM GROVE
THE NORTHWEST AND HAVING A RADIUS OF 1494.18 FEET; THENCE EASTERLY AND NORTHEASTERLY ALONG THE INTERSECTION OF THE EAST LINE OF THE FOLLOWING DESCRIBED LINE:
OF PEREGRINE DRIVE, THENCE EASTERLY AND LYING NORTHERLY BY DOCUMENT NUMBER 22786903 AND
PEREGRINE DRIVE, THENCE EASTERLY AND LYING NORTHERLY BY DOCUMENT NUMBER 22786903 AND
COMMENCING AT THE INTERSECTION OF THE EAST LINE OF QUENTIN ROAD AND SOUTH LINE
DOCUMENT NUMBER 2786905, AND LYING NORTHERLY AND AS DESCRIBED BY DOCUMENT NUMBER 22786903 AND
DOCUMENT NUMBER 28511292, AND LYING NORTHERLY AND AS DESCRIBED BY DOCUMENT NUMBER 22786903 AND
NUMBER 2363794 AND PLUM GROVE HILLS UNIT TWO, RECORDED AS DOCUMENT NUMBER
LYING SOUTH AND EAST OF PLUM GROVE HILLS UNIT ONE, RECORDED AS DOCUMENT
SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10,
8-M'1 IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 AND THAT PART OF

EXHIBIT "A"

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Property of Cook County Clerk's Office