973818-3

DEPT-01 RECORDING TRAN 9788 05/29/97 COOK COUNTY RECORDER

CHL Loan # 9538726

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fk: Countrywide Funding Corporation) of the Country of COLLIN and State of TEXAS for and in consideration of one duliar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby trans, release, convey and quit-claim unto:

Name(s)....:

CASIMIRO ROIS

JUANA ROJO, HIS WAFE

MOISES CASTRO, A MAPRIED MAN

LUIS ESPANA, A MARRIED MAN

P.I.N. 13 25 215 005 0000

Property

2947 NORTH CALIFORNIA / VE

Address....

CHICAGO, IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/08/1994 and rolo ded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94608690, to the premises therein described as situated in the County of Cook, State of Illinois as Johnws, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 06 day of May, 1997.

(SEAL) Countrywide Home Loans, Inc. (fka. Countrywide

Funding Corporation)

(SEAL)

Brandon Richardson

Assistant Secretary

٤٤.

Property of Cook County Clerk's Office

97381850

TEX/S

COUNTY OF COLLIN

I, Ingrid Gray a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brandon Richardson Assistant Secretary, purson ally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before methis day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of May, 1297.



Commission expires 04/22/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CASIMIRO ROJO.

2947 N CALIFORNIA AVE

CHICAGO

IL 60618

Prepared By

Pam Watkins

6400 LEGACY DRIVE PLANO, TEXAS 75024

Proberty of Cook County Clerk's Office

94608630

9538726

94608690

DEPT-01 RECORDING

\$35

T40000 TRAN 8584 07/13/94 12:05:8

\$9714 \$ CJ *-94-60865

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

FHA Case No.

131:7679836-729

THIS MORTGAGE ("Security instarment") is given on JULY 87H, 1994

. The Mortgagor is

CASINIRO AND JUANA ROJO, NIS WIFE , MUIST'S CASTRO, A MARRIED MAN, AND LUIS ESPANA, A MARRIED MAN, MASSES

("Borrower"). This Security Instrument is given to

BEPENDABLE MORTGAGE, INC.

State of Illinois

which is organized and existing under the laws of THE STATE OF INDIANA aciciress is 1400 TORRENCE AVENUE, SUITE #211

("Lavier"). Borrower owes Lender the principal sum of

CALLMET CITY, ILLINOIS 60409

ONE HUNDRED SEVENTY EIGHT THOUSAND ONE HUNDRED FIFTY AND NO/100 Ooilers (U.S. \$ 178,150.00 This debt is evidenced by Borrower's note dated the same date as this Security Instructure at ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1ST, 7,024 Instrument secures to Lender: (a) the repsyment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to 1 of ect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Jastn ment and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following descriptor property located in County, Minois:

LOT 59 IN HEMRY 8. FARGO'S SUBDIVISION OF THE MORTH 5 ACRES OF LOT 4 (SEING THE WORTH 328.69 FEET OF SAID-LOT 4) ALSO THAT PART OF THE SOUTH 5 ACRES OF LOT 3 LYING WEST OF THE WEST LINE OF MASHTENAM AVENUE EXTENDED AND EAST OF THE EAST LINE OF THE WEST 158 FEET THEREOF, ALSO THE SOUTH 33 FEET OF THE WEST 158 FEET OF SAID LOT 3 ALL IN RICHON AND BALERNEISTERS SURDIVISION OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1904 AS DOCUMENT NUMBER 35222021, IN COOK COUNTY, ILLINOIS.

PTIN: 13-25-215-005 VOL: 528

87381850

which has the address of

[Street, City],

Tilinois

(Zip Cute) ("Property Address"):

4R(IL) (9212) FH/. Minels Mortgage - 4/92 VMP MORTGAGE FORMS - (313)293-6100 - (800)821-729

Page 1 of 8

Milate: F. JR CR O-C. E.F LE



2947 M. CALIFORNIA AVENJE

Property of Cook County Clerk's Office

OSOTORES