97381963

DEPT-01 RECORDING

\$25.50

- T\$5555 TRAN 8896 05/29/97 16:18:00 -
- COOK COUNTY RECORDER

41830105336763

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned; and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JAMIE PEASE, DEANNA M PEASE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the NOVEMBER 14, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document P. Clert's Office No. 95807544, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

SEE ATTACHED.

951 HOUSTON, ELGIN IL 60120

PIN #: 06-19-319-017-0000

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 7, 1997.

HOUSEHOLD FINANCE CORPORATION III

STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this MAY 7, 1997.

This release prepared by:

Name: Address: E. LITTLES

577 Lamont Ru

Elmhurst, Il 60126

OFFICIAL SEAL ALICIA P. FREEMAN NOTARY FUSLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-28

Release Deed

50126
OF COUNTY CLERKS OFFICE HOUSEHOLD FINANCE CORPORATION OF PROPERTY PEASE M PEASE 951 HOUSTON RIGIN IL CO120 ADDRESS JAMIE DEANNA

AND DEANNA M PEASE ELGIN, IL 60120 JAMIE PEASE 951 HOUSTON

Legal description:

THE EASTERLY 55 FEET (AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) OF THE WESTERLY HALF OF THAT PART OF LOT 1 IN BLOCK 2 OF ELGIN HEIGHTS ADDITIONS TO ELGIN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF WRIGHT AVENUE 420.0 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF LOT 11 IN BLOCK 2 OF SAID ELGIN HEIGHTS ADDITION; THENCE SOUTH 72 DEGR EES OO FEET EAST, 300.0 FEET TO A POINT ON THE WESTERLY LINE OF DICKIE AVENUE WHICH IS 370.0 FEET NORTHERLY FROM THE NOR THEASTERLY CURNER OF LOT 2 IN BLOCK 2; THENCE ON A CIRCUMFER ENCE OF A SEMI-CIRCLE, WHOSE CENTER IS LOCATED ON A PERPENDI CULAR LINE FROM SAID LAST POINT AT ITS INTERSECTION WITH THE CENTER LINE OF BLOCK 2, A DISTANCE OF 471.24 FEET TO THE PL ACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. The Cook County Clark's Office

06-19-007-017-0000

Property of Coof County Clerk's Office