

728385

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

97381014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$23.00
- T80009 TRAN 8774 05/29/97 14:39:00
- #6171 + 5K *-97-381014
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

ABOVE SPACE FOR RECORDERS USE ONLY

MAIL TO BOX 352

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: CEALIE MAE GRIFFIN, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE have acquired in, through or by a certain mortgage, bearing date the 1ST day of JUNE 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 93421802 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN BLOCK 1 IN REICH'S SUBDIVISION OF THE WEST 1/2 OF LOT 22 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-16-216-035

Address(es) of premises: 5833 S. SHIELDS CHICAGO IL 60621

Witness hands and seal this 16TH day of MAY 1997

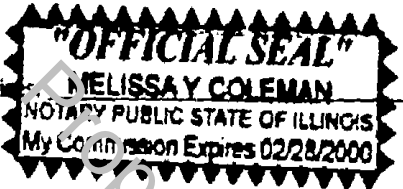
[Signature]
Daniel J. Vaughan - President

[Signature]
Diane Hofstra - Assistant Secretary

STATE OF ILLINOIS **UNOFFICIAL COPY**
COUNTY OF DUPAGE

I, MELISSA Y. COLEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Diane Hofstra personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16TH day of MAY 1997



My commission expires

[Handwritten Signature]

NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

TO

CEALIE M GRIFFIN
5833 S. SHIELDS
CHICAGO IL 60621

MAIL TO

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE RD
P.O. BOX 3053
NAPERVILLE, IL 60566-7053

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Property of Cook County Clerk's Office