

NOTICE
MAIL TO

UNOFFICIAL COPY

Loan
Prepared By:
Market Financial
4767 N. Milwaukee
Chicago, Illinois 60630

And When recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

05/30/97	0020 MCN	12:07
	RECORDING #	23.00
	MAILINGS #	0.50
	97381285 #	
05/30/97	0020 MCN	12:07

2770 Space Above for Recorder' Use
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to
USB Home Lending, a Division of Universal Savings Bank, F.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
CHONG AND OAK KIM

and dated May 9, 1997 to Market Financial
a corporation organized under the laws of the State of Illinois and whose principal place of business is
4767 North Milwaukee Avenue, Chicago, Illinois 60630
and recorded as Document: **97381285** the County recorded of Deeds, State of
Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION! ATTACHED

P.L.N # 10-35-301-049-0000
Commonly known as: 6724 NORTH PRAIRIE RD, LINCOLNWOOD, ILLINOIS 60645

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 9, 1997 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared **Marcin A. Antosiewicz** known to me to be
the **President** of the corporation herein which executed
the within instrument, that the seal affixed to said instrument
was pursuant to its by-laws or a resolution of its Board of Directors
and that he acknowledges said instrument to be the free act and
deed of said corporation.

MARKET FINANCIAL

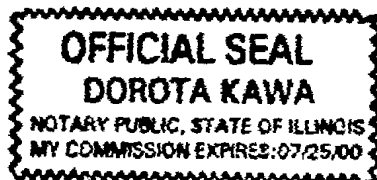
[Signature]
By:
Its: President

By:
Its:

Witness:

Notary Public
[Signature]

My Commission Expires



97381285

23.70w

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Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H27070

Legal Description:

LOT 34 AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 2 IN LINCOLN AVENUE GARDENS, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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