## **UNOFFICIAL COPY**

SCORDATION REQUESTED BY: COOK COUNTY ld Bank and Trust Company RECORDER 410 West 95th Street JESSE WHITE YL 60805 BRIDGEVIEW OFFICE 05/30/97 RECORDIN " WHEN RECORDED MAIL TO: MAIL 97381336 # P.D. Hartz Construction Co., Inc. 8995 West 95th Street 05/30/97 Palos Hills, IL 60465

97381336

FOR RECORDER'S USE ONLY

#### PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENT, That STANDARD BANK AND TRUST COMPANY, a Corporation organized and existing under the laws of the State of Illinois, with offices in the Village of Evergreen Park, County of Cook and said State, as (MORTGAGEE), for and in consideration of the sum of One Dollar (\$1.00), the receipt with reof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancelletion of all the notes described in, a certain (Mortgage) dated the 26th day of June, A.D.; 1995 and filed for record on the 29th day of June, A.D.; 1995 as Documen: No. 95-420541 an. an (Assignment of Rents) dated the 26th day of June; A.D.; 1995 and filed for record on the 29th day of June, A.D.; 1995 as Document No. 15-420542, First Amendment to Mortgage and Assignment of Rents filed for record on the 18th day of October, A.D.; 1996 as Document No. 9(-\$11086 and does hereby remise, convey, release and quit claim unto:

### STANDARD BANK AND TRUST COMPANY, A/T/U/T/A DATED 10/24/24 AND KNOWN AS TRUST NO. 14610

all right, title, interest, claim or demand whatsoever which it, the said (MORTGAGEE) in any have acquired, in, through, or by, the said (Mortgage) to the premises situated in the City of Justice, County of Cook and State of Illinois, the rein described as follows, to-wit:

#### Unit #50-7247 in the Arbors of Justice Condominium as delineated on a survey the full ving described real estate:

Certain Lots the Arbors of Justice Unit No. 1 subdivision of part of the Northwest 1/4 and part of in: Northeast 1/4 of Section 24, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois which sy vey is attacked a Exhibit "A" to the Declaration of Condominium recorded in the office of the Office of the Cook County Recorder on Document 96,639,105 as may be amended from time to time, together with its undivided percentage interest in the common elements.

Address of premises: 7247 Honey Lucust Drive, Justice, IL 60458

P.I.N.#: 18-26-102-035-0000

situated in the City of Justice, County of Cook and State of Illinois, together with all the appurtenances and at """ as thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this reway to operate to discharge the lien of said (MORTGAGE) upon any other of the premises described therein, but it is only to tion raticularly above described and none other; and that the remaining or unreleased portions of the premises in said ( exalled are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance 📝 🕍 🕟 mus, conditions and obligations contained in said (MORTGAGE) and the note therein mentioned

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**ANDREA ALLEN** 

and voluntary act and as the free and voluntary act of said Bani, or the uses and purposes therein set forth;

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COUNTY OF COOK)

the undersigned, a Notary Pue.

Ine Persons and Messistans) Secretary of the persons and Messistans are subscribed to the ye.

By, appeared before me this day in person and achnowieve.

Inary act and as the free and voluntary act of said Bank, (or the use.)

Given under my hand and Molarial Seal this 22ml day of Mar, 1997. I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HERERY CERTIFY, that the above named DOVEZ 90 1.1 174 NOISSIMMOD AT MOTARY PUBLIC, STATE OF ILLINCIS

SOCIATION TO THE OFFICE OF ILLINCIS

respectively, appeared before me this day in person and achiev leaged that they signed and delivered the said instrument as their own free to be the same persons whose numes are subscribed to the for sgoing instrument as such Assistant Vice President and (Assistant) Secretary, Assistant Vice President and (Assistant) Secretary of the S. [ANDARD BANK AND TRUST COMPANY, Grantor, personally known to me

**SS**(

SIVIE OF ILLINOIS)

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Z461 'Suly fo sep yuzz as (MORTCAGEE) aforesaid, by its Assistant Vice President and by its (Assistant) Secretary, at the Village of Evergreen Park, Illinois this IN MILNESS MHEREOF, the said STANDARD BANK AND TRUST COMPANY and THESE PRESENTS to be executed in its behalf,