97382557

GEORGE E. COLE

No. 221 LEGAL FORMS November 1994

WARRANTY DEED

for Illinois

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merci initiability or fitness for a particular purpose.

THIS AGREEMENT, made this 28th day of May 19.97 between Catherine A. McGrath & Keith M. Jacomine of the City of Chicago in the County of Cook and State of Illinois, party(s) of the first part, and Anne F. Mather, a

single person, pairy(:) of the second part, WITNESSETH, That the party(s) of the first part, for and in consideration of the sum of

Ten and no.100 (\$10.00: Doilars and other good and valuable consideration in hand paid, convey and warrant to the rarty (s) of the second part, the following described Real Estate; to-wit:

Above Space for

. DEPT-01 RECORDING

\$27.0

- . T40007 TRAN 8776 05/30/97 12:51:00
- . \$6403 + SK *-97-382557
- CODE COUNTY RECORDER

Recorder's Use Only

See Attached Legal

situated in the County of Cook , in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the party(s) of the second part forever,

Permanent Real Estate Index Number_#14-33-307-068-1002

Address(es) Real Estate 1927 N. Hudson, Unit #2, Chicago, Illinois 60614. IN WIANTSS WHEREOF, the party of the

first part has hereunto get their hand s and seal the day and war first above written.

Stherine A McGrath & Keith M. Jacomine *

*husband and wife a/k/a Keith A. Jaconmile and Address)

. 1997

Send subsequent bills to Anne F. Mather, 1927 N. Hudson, Unit 2, Chicago, Illinois 60614

(Name and Address)

SUBSCRIBED AND SWORN TO BEFORE ME

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(VIII com -

this Moday of

SEAL:

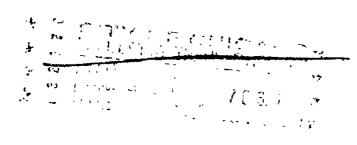
NOTARY PUBLIC

Mail To: Edward M. O'Donnell

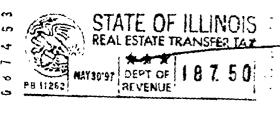
O'Donnell, Murtaugh & Coghlan 225 W. Wacker Dr. Suite 1150

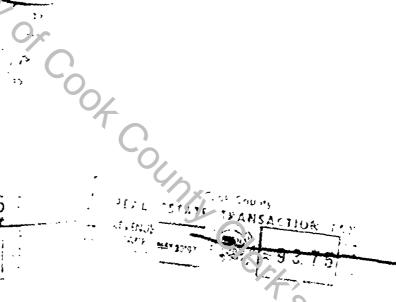
Chicago, IL 60606

"OFFICIAL SEAL"
ALBINA HUMANICKI
Notary Public, State of Elino'
My Commission Expires 03/04,









COOK COUNTY RECORDER

140009 TRAN 8796 05/30/9

TECORDING

45529746

PIN #: 14 33 307 068 1002

LEGAL DESCRIPTION:

UNIT 2 IN 1927 NORTH HUDSON AVENUE CONDOMINIUM. AS DELINEATED AND SET FORTH ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 37 IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 26 749 223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

97502557

Property of Cook County Clark's Office

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49834

MAP SYSTEM

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

The this form for name / address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. DO NOT use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEAS PRINT IN CAPITAL LETTERS WITH BLACK PENONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed original forms must be returned to your rune visor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you do 1't have enough room for the full name. Property Index Numbers MUST be included on every form.

PIN:
14-33-307-068-1003
NAME: AWNEFMATHER
MAILING ADDRESS:
STREET NUMBER STREET NAME APPOI UNIT
CITY:
STATE: ZIP CODE:
PROPERTY ADDRESS:
STREET NUMBER STREET NAME APT or UNIT
1927 W. 40050W 0W/T#2
CITY: CHICHED STATE: ZIP CODE: STATE: ZIP CODE:
STATE: ZIP CODE: WAY 2 9 1991 IRLASHRER
THE THE PARTY OF T

Property of Cook County Clerk's Office

KSSZ-OZZE