

GEORGE E. COLE
LEGAL FORMS

No. 136
November 1994

PARTIAL RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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DEPT-01 RECORDING \$29.50
T#0001 TRAN 9273 05/30/97 10:22:00
#9175 # RH # -97-382697
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for Recorder's Use Only *299*

of the County of COOK and State of ILLINOIS

MORTGAGE & ASSIGNMENT OF RENTS & LEASES

for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARRYL HICKMAN 8825 S. CALUMET CHICAGO, IL 60619 & KATHERINE HICKMAN 9218 S. LOWE CHGO, IL

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

MORTGAGE & ASSIGNMENT OF RENTS & LEASES

IT _____ may have acquired in, through or by a certain _____, bearing date the 23RD day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book X of records, on page X, as document No. S 94051650 & 94051651 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART OF AND HERETO:

PARTIAL RELEASE

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97382697

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

6933 S. KIMBARK CHICAGO, IL.
6912 S. WOODLAWN CHICAGO, IL.

MAIL TO:

SPAWAY NATIONAL BANK OF CHICAGO
645 EAST 87TH STREET
CHICAGO, IL. 60619
ATTN: LOAN SERVICES

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-23-411-014-0000 & 20-23-409-004-0000

Address(es) of premises: 6933 S. KIMBARK CHGO. IL. & 6912 S. WOODLAWN CHGO. IL.

Witness ED hand ED and seal ED, this 1ST day of APRIL 19 97.

ARLENE C. WILLIAMS, SR. VICE PRESIDENT (SEAL)

VIRGIL BOOKER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by SPAWAY NATIONAL BANK OF CHICAGO

(NAME)

645 EAST 87TH STREET CHICAGO, IL. 60619

(ADDRESS)

STATE OF ILLINOIS

COOK

COUNTY OF } ss.

I, Addie Collins

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

ARLENE C. WILLIAMS AND VIRGIL BOOKER

personally known to me to be the same person S whose name S

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y as such

SR. V.P. & A.V.P. signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1ST day of APRIL 19 97

OFFICIAL SEAL

Notary Public Addie Collins

Commission expires Notary Public, State of Illinois

My Commission Expires 07/30/98

26920526

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EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1:

LOT 142 IN BROOKHAVEN, BEING S.E. GROOS SUBDIVISION OF THE SOUTH 23.569 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6933 SOUTH KIMBARK CHICAGO, ILLINOIS
P.I.N. NO. 20-23-411-014-0000

PARCEL 2:

LOT 34 IN BROOKHAVEN IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6912 SOUTH WOODLAWN CHICAGO, ILLINOIS
P.I.N. NO. 20-23-409-004-0000

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