

97387714

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0001 TRAM 9274 03/30/97 10:30:00
#9192 & F:14 *-97-382714
COOK COUNTY RECORDER

4211491
[Signature]

ABOVE SPACE FOR RECORDER'S USE ONLY

2350

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY E. NUGENT AND VALEN A NUGENT HUSBAND/WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 5, 1983, and recorded on April 11, 1983, in Docket 26564187 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 70 FEET OF LOTS 23 AND 24 TAKEN AS A TRACT IN BLOCK 7 IN W.F. KAISER AND COMPANY'S ARBOR PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD AND EXCEPT THAT PART LYING NORTHWEST OF RAILROAD) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN NO.: 28212100250009

Address(es) of premises: 16001 S FOREST, OAK FOREST, IL 60666

Witness our hands and seals April 17, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

Milt
Valen Zeimetz
16001 forest
Oak forest
60452

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Carol Robertson
Assistant Secretary

97387714

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 17, 1997 .


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 000262A301815
County of Cook
Investor Number: 602
Investor Category:
Investor Loan Number:

R.B.C.
Revised 3/95

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