

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

97382852

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STATE BANK OF COUNTRYSIDE A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO THE UNDERSIGNED IN PURSUANCE OF A TRUST AGREEMENT DATED NOVEMBER 19, 1992 AND KNOWN AS TRUST NUMBER 92-1203

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 5285 05/30/97 09:54:00
- \$427 + ER *-97-382852
- COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 27TH day of NOVEMBER A.D. 95 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95847234 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

7625618-COOK

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

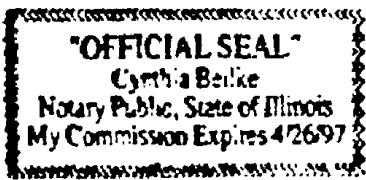
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 29TH day of AUGUST A.D. 96

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: ASST. VICE President
Attest: Patricia Webber ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CYNTHIA BEILKE a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 29TH day of AUGUST A.D. 19 96
Cynthia Beilke

NOTARY PUBLIC

97382852

BOX _____

Release of Mortgage BY CORPORATION

UNOFFICIAL COPY

*TO
Stephen J. Gallagher
14661 S. Roberts Road
Palmer Hills, Ill. 60445*

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Mary Lynn* 8/26/96

25828226

LEGAL DESCRIPTION

LOTS 22 AND 23 IN BLOCK 54 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5045 S. LAMON
CHICAGO IL 60638

PERMANENT INDEX NO.: 19-09-230-041-0000
19-09-230-045-0000

Property of Cook County Clerk's Office

BOX 333-CTT