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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00
T40012 TRAM 5285 05/30/97 09:57:00
#6445 # ER *-97-382870
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

[Handwritten signature]

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ADA WILLIAMS, A WIDOW, AND LINDA D. WILLIAMS A SINGLE WOMAN NEVER MARRIED

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of NOVEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87638042 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 43 AND 44 IN BLOCK 138 IN CORNELL, SUB IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) - 20-35-123-002-0000

Address(es) of premises: 8207-09 S. INGLESIDE, CHICAGO, IL 60619

BOX 333-CTI

RL#3144961

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Witness hand and seal Notarial. this 28TH day of APRIL 19 97.

0182524
97252870

Michael O'Conner (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

IRIS R. JONES, ASST (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

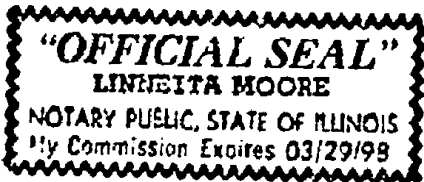
This instrument was prepared by AHMAD SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

Mail To: Ada Williams
7246 S. Eberhart
Chicago, Ill 60619

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28TH day of APRIL 19 97.



Linnetta Moore
Notary Public

Commission Expires 3-29-98