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GEORGE E. COLE  
LEGAL FORMS

No. 815 REC  
February 1996

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07252883

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

DEPT-01 RECORDING 623.00  
T#0012 TRAN 5285 05/30/97 10:01:00  
#6459 # ER #-97-382883  
COOK COUNTY RECORDER

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, SUCCESSOR TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANGEL BARRERA AND MARIA G. BARRERA, HIS WIFE (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of JULY, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No 93537362, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT NINETY-TWO (92) IN NEWBERRY ESTATE SUBDIVISION OF BLOCK THIRTY-FIVE (35) IN THE SUBDIVISION OF SECTION NINETEEN (19) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

PT# 17-19-420-040-0000 | 17-19-405-041-0000

together with all the appurtenances and privileges thereunto belonging or appertaining

2200

93537362

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RELEASE DEED  
By Corporation

ADDRESS OF PROPERTY:

TO

MAIL TO:

*Orlin Jussess*

*11619 Frost Beach Road  
#306  
Parsippany City Beach, NJ*

GEORGE E. COLE  
LEGAL FORMS

3-2-109

38823226

Permanent Real Estate Index Number(s): 17-15-105-041

Address(es) of premises: 1820 WEST 18TH STREET CHICAGO, ILLINOIS 60608

Witness OUR hand S and seal \_\_\_\_\_, this 28 day of AUGUST 1996

THE MID-CITY NATIONAL BANK OF CHICAGO  
RICHARD L. JANKIEWICZ, ASST. VICE PRESIDENT (SEAL)

JOYCE SHEVCHUK, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by MARIA C. GOMEZ, 7222 W. CERMAK RD. NORTH RIVERSIDE, IL 60546  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, TERESA BLANCARTE a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ  
personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO,  
a NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEVCHUK, personally  
known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 28TH day of AUGUST 1996

*Teresa Blancarte*

Notary Public

Commission expires JANUARY 28, 1999



BOX 333-CTI