GEORGE E. COLED LEGAL FORMS

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97252553

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

February 1996

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DEPT-01 RECORDING

423.00

- T#0012 TRAN 5285 05/30/97 10:01:00

- #6459 # ER #-97-382883

COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

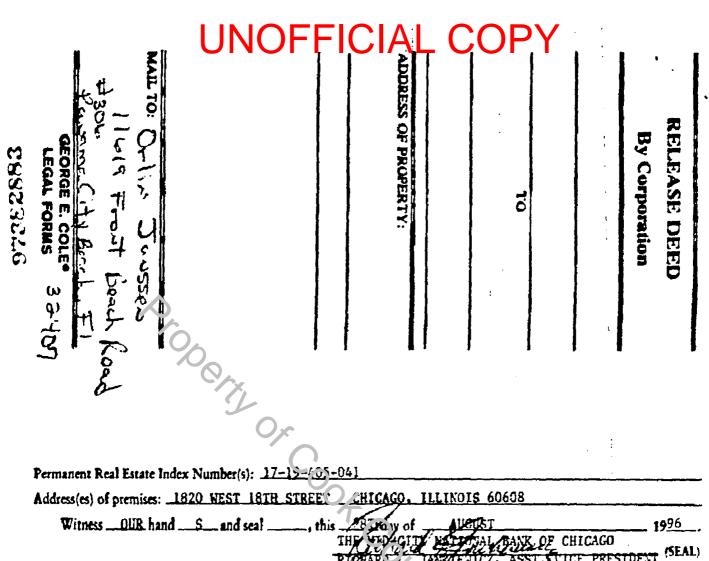
KNOW ALL MEN BY THESE PRESENTS, That MID-CITY NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION, Of the county of OOK and state of TLLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is bereby acknowledged, do WE fereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
ANGEL BARRERA AND MARIA G. BARRERA, HIS WIFE
(NAME and ADDRESS)
beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in through or by a certain MORTGAGE bearing date the STH day of
JELY 19 93, and recorded in the Recorder's Office of COOK County. In the State of
Illinois, in bookof records, on page, as document No to the premises
therein described as follows, situated in the County of to State
of Illinois, to wit

LOT NINETY-TWO (92) IN NEWBERRY ESTATE SUBDIVISION OF BLOCK THIRTY-FIVE (35) IN THE SUBDIVISION OF SECTION NINETEEN (19) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

1 It 17-19-4310-045-005- 117-17-405-041-2000

together with all the appurtenances and privileges thereunto belonging or appertaining

97282850



Address(es) of premises: 1820 WEST 18TH STREET CHICAGO, ILLINOIS 60608
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Witness OUR hand S and seal , this Brany of AUCUST 1996 THE VED CITY WATER ANK OF CHICAGO
RICHARL JAMMENICZ, ASST. VICE PRESIDENT (SEAL
ATTUC MULLINE MEAL MEAL
This instrument was prepared by MARIA C. GOMEZ. 1222 W. CERMAY FD. NORTH RIVERSIDE. IL 60546
(Name and Address)
STATE OF ILLINOIS
COUNTY OF COOK Ss.
I, TERESA BLANCARTE
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ
personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO
* NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEVCHUK , personally
known to me to be the ASST. VICE PRESIDENT Somewhy of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST. VICPresident and ASST. VICE SPESSIONED signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 28TH day of AUGUST 19 96
Discoa Reancaste
"OFFICIAL SFA" Notary Public
TERESA BLANCARTE Commission expires JANUARY 28, 1999
ANOTARY PUBLIC STATE OF ILLINOIS
Vy Commission Expires 01/27/99