

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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DEPT-01 RECORDING \$23.50
T#0011 TRAN 7348 05/30/97 09:27:00
#5179 + KF *-97-382197
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
KEITH A. HASTY AND DIANE C. HASTY, HIS WIFE

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of
APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 93-339801 to the premises
therein described as follows, situated in the County of COOK in State

of Illinois, to wit:

LOT 1 IN FLOSSMOOR'S BUTTERFIELD POINTE UNIT III BEING A RESUBDIVISION OF BUTTERFIELD
POINTE UNITS I AND II, SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTH EAST ½ OF SECTION
7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

FILE SERVICES #

497468 293

together with all the appurtenances and privileges thereunto belonging or appertaining.

97382197

UNOFFICIAL COPY

RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W 63RD ST
SUMMIT, IL 60501

TO
HASTY, KEITH A. AND DIANE C.

ADDRESS OF PROPERTY:

MAIL TO:
HARRIS BANK ARGO
7549 W 63RD ST.
SUMMIT, IL 60501

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 32-07-202-042

Address(es) of premises: LOT 1 IN BUTTERFIELD COYTE SUBDIVISION AT HOLBROOK RD. & DIXIE HWY. FLOSSMOOR, IL 60422

Witness _____ hand _____ and seal _____, this 12TH day of MAY 1997.

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by MANU L. MCCARTHERS HARRIS BANK ARGO 7549 W 63RD ST. SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK personally known to me to be the EXEC VICE President of HARRIS BANK ARGO, a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12TH day of MAY 1997.

Deborah L. Arends
NOTARIAL SEAL
Notary Public, State of Illinois
My Commission Expires 9-19-2000
Commission expires _____

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