

97382198

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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T#6011 TRAN 7348 05/30/97 09:27:00  
#5180 ÷ KF \*-97-382198  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
HARRIS BANK ARCO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

KEITH A HASTY AND DIANE C HASTY, HIS WIFE AS JOINT TENANTS  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96-622725, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 1 IN FLOSSMOOR'S BUTTERFIELD POINTE UNIT III BEING A RESUBDIVISION OF BUTTERFIELD POINTE UNITS I AND II, SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHEAST ½ OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

97382198

Above Space for Recorder's Use Only

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

HARRIS BANK ARGO  
7549 W 63RD ST  
SUMMIT, IL 60501

TO  
HASTY, KEITH A AND DIANE C

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 32-07-202-042

Address(es) of premises: LOT 1 IN BUTTERFIELD POINTE SUBDIVISION AT HOLBROOK RD & DIXIE HWY, FLOSSMOOR IL 60422

Witness        hand        and seal       , this 13TH day of MAY, 1997.

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by HARRIS BANK ARGO 7549 W 63RD ST, SUMMIT, IL 60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,

a N ILLINOIS BANKING corporation, and A.P. FIORENTINO,

known to me to be the        Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXEC VICE President and        Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13TH day of MAY, 1997.

Deborah L. Arends  
"OFFICIAL SEAL"  
Notary Public  
Deborah L. Arends  
Notary Public, State of Illinois  
My Commission Expires 9-19-2000

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