\$27.50

Record and Return to:

GE Capital Mortgage Services, Inc.

P.O. Box 66982

St. Louis, MO 63166-6982

對於 一种的 超烈 跨周的特別 的错转的

, Mortgagor

\$139 - TD *-97-383601

KOOK (GUN) * RECORDER

LN# 0000000012962684

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

CHERRY HILL, NEW 'EFSEY 08034

FOR VALUE EXECUTED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MONTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS
P.O. BOX 5260

FOR BOX 5260 Finance to Meridian Mortgage Marty

Corporation Record on 10 21.93

Doc# 93.344770

all beneficial interest under that certain Mortgage dated

executed by DENNIS

D FITZPATRICK

09/24 93 JULIE

K FITZPATRICK

to MERIDAR MORTUAGE

and recorded as Instrument No. 2500

on 16 21 93 in book

, of Oilicial records in the County Recorder's office of COOK

County.

, describing land therein is described in said Mortgage referred to herein. Commonly known as address:

5303 N OKETO AVENUE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

155

STATE OF PENNSYLVANIA

MERIDIAN MORTGAGE CORPORATION

COUNTY OF CHESTER

Be It Remembered That On This 4TH

DAY OF

OCTOBER

before me, the undersigned authority, personally appeared who is the VICE PRESIDENT

and.

SUSAN A. WHILDEN

CATHERINE M. KENNEDY

who is the ASST. SECRETARY MERIDIAN MORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sesled with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official scal

(seal)

NOTARIAL SEAL STEEDAR SEELEY, NOON PLANC Trudyfilm Party Chistier Churty
Commerce France Sert 15 1997

• TWO DEVON SQUARE THE FEBRUARY THE TANCASTER AVENUE, WAY

Prepared By: DIANE CHIDD

. 3 EXECUTIVE CAMPUS. CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage **80163 (8-54)**

97303601

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNRED FELO COPY PPS0001C

Legal Description for Loan#

12962684

LOT 32 IN ORIGLE PARK VILLAGE 2ND ADDITION, A SUBDIVISION OF PART OF LOT 4 IN HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1 AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOGETHER WITH LOTS 2, 3, AND 4 IN ASSESSER'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PIN: 12-12-218-028

UPDATE LEGAL DESCRIPTION AS NECESSARY SRCs.

OOA COUNTY CLEATS OFFICE F2-PREV F3-EXIT F4-MST REC F5-RESRCH F6-3RD PTY F7-COLL HST F10-MEMO F11-FORMS

UNOFFICIAL COPY

(00K (00ML) BECORDEN 49126 1 18 0x—65—2832CO 1 140013 164N 9821 02/30/65 06134100

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Cook County Clark's Office e definit ekcessing