

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3283 AIRWAY DRIVE  
SANTA ROSA CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: KAREN WILSON - AUD54

- DEF1-01 RECORDING \$23.50
- T#0008 TRAN 8279 05/30/97 09:44:00
- 59069 & B.J # - 97-383809
- COOK COUNTY RECORDER

57383809

483150 - 521 H51  
0654430214  
POOL # D60272

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated April 24, 1995, from  
PADILLA PEDRO

to CAPSTEAD INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
5274450 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows

LOT 23 (EXCEPT THE SOUTH 6 FEET THEREOF) AND LOT 24 (EXCEPT THE NORTH 19 FEET THEREOF) IN BLOCK 3 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 16-21-421-016, VOLUME 42.

Property Address: 1931 S. 49TH COURT, CICERO, IL 60650

Permanent Real Estate Index Number(s) 16-21-421-016, Volume 42  
Address(es) of Real Estate:

IL-1.RSL

Page 1

6080809

23.50

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489150 - 521 H01  
D654430214  
POOL # D60272

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
May 09, 1997

(corporate seal)

**NORTH AMERICA MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest: K. Templeman  
**K. TEMPLEMAN**  
Its: Assistant Secretary

BY: T. Carlson  
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

**STATE OF CALIFORNIA  
COUNTY OF SONOMA**

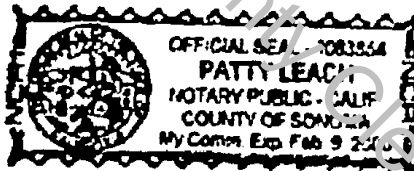
On May 09, 1997, before me PATTY LEACH, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

N-1 RSL

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