

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: KAREN WILSON - AU054

504538 - 846 H31
0654431238
POOL # D50375

. DEPT-01 RECORDING 423.50
. T40008 TRAN 8279 05/30/97 09:48:00
. 49072 B J *-97-383812
. COOK COUNTY RECORDER

97383812

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated April 25, 1995, from
HENRIQUEZ-DELAGADO ARTURO MARTINEZ ALMA
HENRIQUEZ, VINGENTE

to CAPSTEAD INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
95-301273 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows

THE SOUTH THIRTY (30) FEET OF THE NORTH FORTY FIVE (45) FEET OF LOT TWELVE (12) IN BLOCK SEVEN (7) IN WILLIAM L. WALLEN'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH EAST ONE-QUARTER (SE 1/4) OF THE SOUTH EAST ONE-QUARTER (SE 1/4) OF SECTION THIRTY SIX (36), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER 15-09-320-022

Property Address 6425 NORTH CAMPBELL, CHICAGO, IL 60645

Permanent Real Estate Index Number(s)
Address(es) of Real Estate:

IL-1 RSL

Page: 1

23.50

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504638 - 846 HD1
0654431238
POOL # D60375

IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 09, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: K. Templeman
K. TEMPLEMAN
As. Assistant Secretary

BY: T. Carlson
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

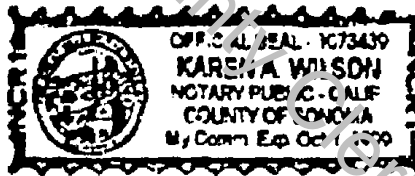
On May 09, 1997, before me KAREN A. WILSON, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson



(seal)

HL-1 RSL

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97333512

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