

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 806005
PETALUMA, CA 94975
ATTN: KAREN WILSON - AU054

670471 - 521 H34
0654437862
POOL # D70999

DEPT-01 RECORDING 123.50
T#0068 TRAM 8279 05/30/97 09:49:00
97383825
#9685 #BJ #-97-383825
COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated March 27, 1996, from
MULLINS ALAN M MULLINS ANNE W

to CAPSTEAD INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
96-256059 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows

LOT 134 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN #: 27-06-108-009

Property Address: 13811 HATCHEZ TRAIL, ORLAND PARK, IL 60462

Permanent Real Estate Index Number(s)
Address(es) of Real Estate.

IL-1 RSL

23.50
0

Property of Cook County Clerks Office

6
1
0
0
6
3
0
7

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Property of Cook County Clerk's Office

670471 - 521 H04
0654437862
POOL # D70998

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 09, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *K. Templeman*
K. TEMPLEMAN
As: Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

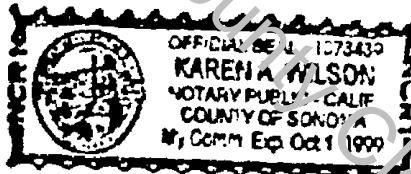
On May 09, 1997, before me **KAREN A. WILSON**, a Notary Public,

personally appeared **T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: *Karen A. Wilson*



(seal)

EL-1 RSL

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County Clerk's Office

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