

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:  
 NORTH AMERICAN MORTGAGE COMPANY  
 3633 AIRWAY DRIVE  
 SANTA ROSA, CA 95403  
 WHEN RECORDED RETURN TO:  
 NORTH AMERICAN MORTGAGE COMPANY  
 PO BOX 606005  
 PETALUMA, CA 94975  
 ATTN: KAREN WILSON - AU054

DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 2279 03/30/97 09:55:00  
 #9114 #BJ #-97-383854  
 COOK COUNTY RECORDER

97383854

Above Space for Recorders Use Only

821365 - 845 H01  
 0654454826  
 POOL # D70091

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated March 15, 1996, from

MERGENS KEVIN NELSON LISA

to CAPSTEAD INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number

95433465 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows

THE NORTH 6 FEET OF LOT 36 ALL OF LOT 37 AND THE SOUTH 4 FEET OF LOT 38 IN BLOCK 8 IN WITTBOLD'S INDIAN BOUNDARY PARK SUBDIVISION NO. 3 BEING A PART OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 10033450 IN COOK COUNTY, ILLINOIS. P.I.N.: 10-32-102-053

Property Address 7136 N. MERRIMAC, CHICAGO, IL 60646

Permanent Real Estate Index Number(s)

Address(es) of Real Estate

IL-1 RSL

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23.50

Property of Cook County Clerk's Office  
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821365 - 846 HD1

0654454826

POGL # D70091

IN WITNESS WHEREOF, the undersigned have executed this Assignment

May 09, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest: *K. Templeman*  
**K. TEMPLEMAN**  
Its: Assistant Secretary

BY: *T. Carlson*  
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

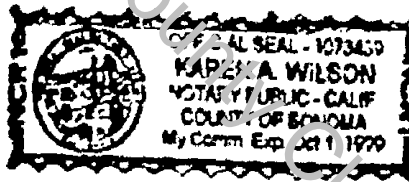
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On May 09, 1997, before me KAREN A. WILSON, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature *Karen A. Wilson*



(seal)

IL-1 RSL

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Clerk's Office

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