

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
2683 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94375  
ATTN: KAREN WILSON - AU054

850072 - B45 H01  
0654458322  
POOL # C80414

97383862

97383862

DEPT-01 RECORDING 623.50  
T40008 TRAN 8279 05/30/97 09:56:00  
49122 \$ BJ \*-97-383862  
COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated June 27, 1996, from  
KLUJEWSKI ROMAN CHRISTIAN LISA M

to CAPSTEAD INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
95501700 of Book                      Page                      together

with all Assignor's right title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby  
and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or  
instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows.

THE SOUTH 1/2 OF LOT 66 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX # 02-24-405-C-1-0800

Property Address 622 SOUTH WARREN AVENUE, PALATINE, IL 60067

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL

Page: 1

2350

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF the undersigned have executed this Assignment  
May 09, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Asst. *K. Templeman*  
**K. TEMPLEMAN**  
As. Assistant Secretary

BY *T. Carlson*  
**T. CARLSON**  
ITS. ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

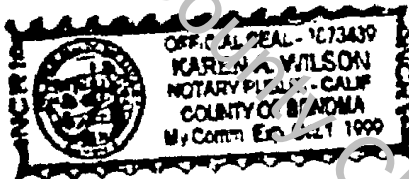
On May 09, 1997, before me KAREN A. WILSON, a Notary Public.

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Karen A. Wilson*



(seal)

RL-1 RSL

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5/9/97

Clerk's Office

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