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97383067

DEPT-01 RECORDING \$25.00
 14012 TRAN 5290 05/30/97 12:21:00
 \$6650 & ER *--97-383067
 COOK COUNTY RECORDER

Prepared By: Melissa Brown

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated May 29, 1997 made and executed by Judd Brody, an unmarried person, to and in favor of Northpoint Lending upon the following described property situated in Cook County, State of Illinois:

21 East Chestnut, Chicago, IL 60616

**See Attached Legal Description
Rider**

17-03-223-023-1002

such Mortgage having been given to secure payment of Thirty Six Thousand Four Hundred and 00/100 97383064

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Northpoint Lending to Dime Mortgage, Inc. by Assignment of Mortgage dated May 29, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 29, 1997.

Witness (Print Name)

Sean P. Hennessy
 (Assignor) Dime Mortgage, Inc

Witness (Print Name)

By: Sean P. Hennessy
 Sean P. Hennessy / Vice President

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
 EAB Plaza, East Tower, 14th Floor
 Uniondale, NY 11556-0124
 Attn: Post Closing

BOX 333-CTI
 7793904

17-03-223-023-1002
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 5/30/97

25.00

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Seal:

STATE OF

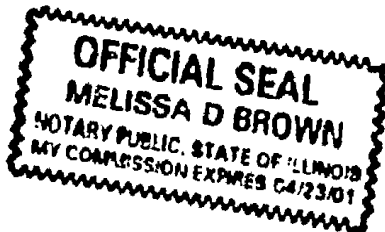
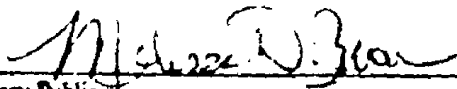
Illinois

COUNTY ss:

DuPage

The foregoing instrument was acknowledged before me this 29th day of May, 1997 by Sean P. Hennessy / Vice President

Notary Public



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UNIT NUMBER 5-787, IN THE 21 EAST CHESTNUT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 5, 6, 7 AND 8 IN THE SUBDIVISION OF LOT 1 IN THE PARTITION OF BLOCK 18 IN THE SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25036466 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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