97393375



. DEPT-01 RECORDING

\$23.50

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- \$2582 \$ IR *-97-383375
- COOK COUNTY RECORDER

DE CAPTAL MORTGAGE SERVICES, BHS.

BETELLINE CAMPALS

P.O. BOXESSEO

CHERRY HITE METERS

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CHERRY HITE METERS

CHERY HITE METERS

Q#21582507

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 12103399 Drie: OCTOBER 22, 1996

	$O_{\mathcal{X}}$		A - Havie Cons
FOR VALUABLE CONSIDERATION,			
Illinois		r (whether one or more), hereby	sells, assigns and transfers to
GE CAPITAL MORTGAGE COR	PORATION, LA	HLES, TAIC.	
. Third Executive CAMPUS,	CHEEFY HILLIAMS	9% 3 /	A tour to both an
A NEW JERSEY CORPORATIO	N		. Assignee (whether
one or more), the Assignor's Interest in t ALLEN THOMPSON AND E	he Mongage dated (SSIE MAE THOM	APSON, HUSBAND AND	executed by WIFE
Priknel #16-13-416			•
as Mortgagor, to PIDELITY MORT	GAGE DECISION	is corp.	- W-828072
as Morigagee, and filed for record		as Dolument Nu	ice of the (County Percenter)
(or in Book of _	r	age, in the Off	together
(Registrar of Titles) of COOK with all right and interest in the note and	ablications Assets on	edulley, 44 anified and the debt thereby sec	
Assignce, its successors and assigns, that SEVENTY-TWO THOUSAND AN	there is still due and t TO 00/100	inpaid of the debt secured by the interest thereon from OCTO	le Mengage the sum of
and that Assignor has good right to sell,			
LOT 19 (EXCEPT THE WEST 7	FEET THEREOF) I	N	Q
BLOCK 2 IN HENRY WALLER'S			
SOUTH 43-3/4 ACRES OF THE SOUTHEAST 1 O SECTION 8, TO	EAST 1 OF THE OWNSHIP 38	ASSIGNOR PINDITTY MADDENA	E DECISIONS CORP.
NORTH, RANCE 13 EAST OF TH		FIDERIII HOUNGE	
PRINCIPAL MERIDIAN, IN COU		1 / 1	(n. 1
ILLINOIS.		By Act H	bet
		Its: NIGEL DR	TIMMOND
		QC/MANAG	ER
		Ву	
		Its:	

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EASTON

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF LARE

On this 22ND day of OCTOBER, 1996 before me, a Notary Public within and for said County, personally appeared NIGEL DRUMMOND, to me personally known, who, being each by me duly sworn they did say that they are respectively the QC MANAGER of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said

HE acknowledged said instrument to be the free act and deed of said corporation.

Signature of Person Taking Acknowledgment

H County Clert's Office

USMS Commission Expires:

97383375

Property of Coot County Clark's Office