

UNOFFICIAL COPY

97394489

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 736685/30/97 11:55:00
- \$2483 + KF #197-384489
- COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Tawfik Samawi and Shama Samawi, his wife, as joint tenants  
 MORTGAGEE: Chicago City Bank & Trust Company  
 DATED: June 29, 1973  
 RECORDING DATE: July 10, 1973  
 DOCUMENT NO.: 22393023  
 RECORDER OF DEEDS: Cook COUNTY, ILLINOIS  
 AMOUNT OF DEBT: \$13,600.00  
 PROPERTY DESCRIPTION:

LOT 10 IN BLOCK 1 IN TACOMA, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

86-09044

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Debra F. Robinson, Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

97394489

235

Property of Cook County Clerk's Office

UNOFFICIAL COPY

011-111

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Berance F. Hartfield* (SEAL)  
Authorized Agent

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

*5/9/97*  
*BH/MS/7/97*

## BERANICE F. HARTFIELD

I, Berance F. Hartfield, a Notary Public in and for Cook County, Illinois, do hereby certify that \_\_\_\_\_ who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

973384489

Given under my hand and notarial seal this 9 day May 1997

*Berance F. Hartfield*  
Notary Public

My Commission expires: 3-27-2000



LAWYERS TITLE INSURANCE CORPORATION  
SOUTH LASALLE STREET 25th FLOOR  
CHICAGO, ILLINOIS 60603  
CASE NO. \_\_\_\_\_

MAIL TO: →

Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office