

# UNOFFICIAL COPY

This Instrument Prepared By:  
Personal Finance Company  
P.O. Box 186  
Olympia Fields, IL 60461  
 193602

97384506

DEPT-01 RECORDING 123.50  
 T40011 TRAN 7366 05/30/97 11:53:00  
 #5503 KP \*-97-384506  
 COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

## MORTGAGE RELEASE

Know all men by these presents that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Lafayette McGary, a single man

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage bearing date the 9th day of December 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 97027924 of      page      as Document Number 97027924 as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 16th day of May 1997

*[Signature]* (SEAL)  
 Vice-President (SEAL)

STATE OF Illinois COUNTY OF Cook

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"

Given under my hand and official notarial seal, this 16th day of May 1997

*[Signature]*  
 Notary Public

Notary Public, State of Illinois  
 My Commission Expires 07/19/98  
 Commission expires: 07/19/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**LEGAL DESCRIPTION**

839 N. St. Louis, Chicago, IL 60651

16-02-421-008

**LOT 254 IN DICKEY'S SECOND ADDITION TO CHICAGO IN THE  
SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

**MAIL TO:**

→ **LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH LASALLE STREET 25th FLOOR  
CHICAGO ILLINOIS 60603  
CASE NO. \_\_\_\_\_**

Property of Cook County Clerk's Office

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