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GEORGE E. COLE
LEGAL FORMS

No. 213
November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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97384510

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7366 05/30/97 11:58:00
#507 KP #--97-384510
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
Highland Community Bank

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFY that a certain MORTGAGE DEED

dated the 23 day of OCTOBER 1992

made by BEVERLY BANK, TRUSTEE UNDER TR. AGMT. LTD.

1/26/76, A/K/A, TR. # 8-5303 (FRED HOLLIS)

to HIGHLAND COMMUNITY BANK

and recorded as document No. 92910329 in Book _____ at page _____ in the office of
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises:

THE SOUTH 25 FEET OF LOT 8 AND THE NORTH 25 FEET OF LOT 9 IN BLOCK 26 IN THIRD ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603
CASE NO. _____

Permanent Real Estate Index Number(s): 25-21-125-020-0000 AND 25-21-125-021-0000

Address(es) of premises: 11428 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60628

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 20th day of MAY 1997

DAN SMITH - SENIOR VICE PRESIDENT (SEAL)
Daniel G. Smith (SEAL)

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2350
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STATE OF ILLINOIS

COUNTY OF COOK

} ss.

PATRICIA M. FREDERISY

Notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DAN A. SMITH

personally known to me to be the same person and whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of MAY 1997.



Patricia M. Frederisy
Notary Public

Commission expires 04/05/00

This instrument was prepared by HIGHLAND CREDIT BANK-1701 W. 87th STREET, CHICAGO, IL. 60620
(Name and Address)

97384510

COOK County Clerk's Office