

75818

INSTRUCTIONS

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

UNOFFICIAL COPY

STANDARD FORM REGISTERED, INC. 514 PEARCE ST. P.O. BOX 218 PHOENIX, ILL. 62203 (312) 421-1713

- 1. PLEASE TYPE IN BLOCK. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor Copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of each additional sheet need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgment.

THE STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

American National Bank & Trust
Company of Chicago Trust #64424
33 North LaSalle Street
Chicago, IL 60690

LaSalle Bank FSB
135 South LaSalle Street
Chicago, IL 60603

97384538

This Statement refers to original Financing Statement No. 85U20276 and LR3445554
Date filed July 2, 19 85 Filed with Cook County Recorder/Registrar

- A. CONTINUATION... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
B. PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
C. ASSIGNMENT... The Secured Party certifies that the Secured Party was assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
D. TERMINATION... The Secured Party certifies that the Secured Party no longer claims a security interest in the financing statement bearing the file number shown above.
E. AMENDMENT... The financing statement bearing the above file number is amended:
- To show the Secured Party's new address as indicated below,
- To show the Debtor's new address as indicated below,
- As set forth below

Handwritten notes: 97025150, 7651472-DI

LASALLE BANK FSB is successor-in-interest to Cragin Federal Savings & Loan Association.

Signature of Debtor, if required

(Debtor)

LASALLE BANK FSB

(Secured Party)

Debtor

Signature of Secured Party

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT A

REAL ESTATE DESCRIPTION: DEPT-01 RECORDING \$23.00
 55 Vail Street T#0012 TRAN 5291 05/30/97 12:27:00
 Arlington Heights, Illinois #6675 # EF #-97-384538
 COOK COUNTY RECORDER

97384538

PARCEL 1

LOTS 4 AND 5 IN BLOCK 26, AND LOTS 5, 6, 7 AND 8 IN BLOCK 31, TOGETHER WITH THE NORTH 1/2 OF VACATED ROBINSON STREET, LYING SOUTH OF AND ADJOINING SAID LOT 4 IN BLOCK 26 AND ALL THAT PART OF VACATED ROBINSON STREET, LYING SOUTH OF AND ADJOINING SAID LOTS 4 AND 5 IN BLOCK 26 AND LYING NORTH OF, AND ADJOINING SAID LOT 8 IN BLOCK 31 AS SHOWN ON THE "MAP OF THE TOWN OF DUNTON, COOK COUNTY, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 8, 1854 AS DOCUMENT NO. 55328 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED MARCH 4, 1886 AS DOCUMENT NO. 695762 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY DECLARATION AND AGREEMENT OF PARKING EASEMENT DATED JULY 1, 1985 AND RECORDED JULY 2, 1985 AS DOCUMENT NO. 8506755, MADE BY AND BETWEEN THE VILLAGE OF ARLINGTON HEIGHTS, A MUNICIPAL CORPORATION, AND ARLINGTON HEIGHTS HOUSING PARTNERS LIMITED PARTNERSHIP, A WISCONSIN LIMITED PARTNERSHIP.

P.I.N. 03-29-347-005-0000; 03-29-347-007-0000;
 03-29-347-008-0000; 03-29-347-012-0000;
 03-29-347-013-0000; 03-29-347-021-0000;
 03-29-347-030-0000; 03-29-347-031-0000;
 03-29-347-032-0000

97384538

STREET ADDRESS: 55 Vail Street, Arlington Heights, Illinois

BOX 333-CTT

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