PREPARED BY & WHEN RECORDED
MAIL TO: Locale & Larley
GAYLE HARLEY
FIRST HATIONHIDE MORTGAGE CORP
BEPT. 1020, PO BCX 9481
GAITHERSBURG. MD 20898-9989

STATE OF Illinois TORRI/COUNTY: COOK Loan No. 683-02303022 97384679

DEPT-01 RECORDING

\$25,00

- . T40012 TRAH 5292 05/38/97 12:52:88
 - #6523 # ER #-97-384679
- COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATion of the payment and full satisfaction of all indebtedness sacured by that certain Mortgage described below, the undersigned, being the present legal comer of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: BEN ANTHONY TONTE AND LYNN A. FONTE, HIS MIFE

Beneficiary: ADVANCE MORTGAGE CORPOPATION

Date of Deed: August 29, 1974
Date Recorded: September 3, 1974

Sook: NA Page: I

Volume: NA Image: NA

Tax ID: #R 09-36-115-006

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 221 STANLEY AVE and recorded in the records of COOK

. PARK RIDGE

IL 60068

Document: 22834553

County, Illinois

Microfilm:

IN MITHESS MHEREOF, the undersigned has caused these presents to be executed on April 30, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



Pauce 4 Baron

PAULA A. BARON REAL ESTATE OFFICER

BOX 333-CT

97384679

Property of Cot County Clark's Office

STATE OF MARYLAND
COUNTY OF FREDERICK

On this April 30, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared PAULA A. BARON personally known to me for proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

MITHESS My hand and official seal.

JAMET F. MILLER

. NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000



Property of County Clerk's Office

SCHEDULE "A"

LOT 46 IN THE SUBDIVISION OF BLOCK 3 IN TOWN OF CANFIELD A SUBDIVISION OF THE MEST 1/2 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHMEST 1/4 OF THE EAST 1/2 07 THE NORTHHEST 1/4 AND THE SOUTH 60 ACRES OF THE HEST 1/2 OF THE NORTHWEST 1.4 OF SECTION 36, TOWNSHIP 41, NORTH, RANGE 12, EAST OF Cook County Clark's Office THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

P.I.N.09-36-115-606

toan: 800802303022 DOC: RL POOL:

ACQ 1D: GO1 SELLER 4: 0075861706

Property of Coat County Clark's Office