LOAN NO.: 914319 NAME: LEWIS

97384700

THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, as hereby remise, release, convey and quit-claim

. DEPT-01 RECORDING

\$31.00

- . T40012 TRAN 5292 05/30/97 12:55:00
- #6847 # ER #-97-384700
- COOK COUNTY RECORDER

unto FIRST COLONIOL TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 28<sup>TH</sup> OF FEBRUARY, 1985, AS TRUST NUMBER 4213, their heirs, legal representatives and essigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 93630348, re-recorded as Document Number 04015709, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

#### SEE ATTACIED LEGAL DESCRIPTION

O Permanent Real Estate Index Number(s): 17-10-401-005-1305

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of May 3, 1997.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

Lynh Kelley

Assistant Secretary

Rv:

Teresa G. Elzey ()
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**BOX 333-CTI** 

9728470

Property of Cook County Clerk's Office

LOAN NO.: 914319 NAME: LEWIS

PAGE 2

オフィン・プリウ

STATE OF TEXAS

COUNTY OF TRAVIS

I, Cynthia Pena a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn Kelley and Teresa G. Elzey, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealer and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of May 3, 1997. The Coop

Public, State of Texas



After Recording, Return To: LAWRENCE P LEWIS 155 N HARBOR DR #2311 CHICAGO IL 60601

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD. TIM. POOL 1/96 cp

Property of County Clerk's Office

# 414314



# Commonwealth INOFFICIALLO PYO 9 Land Title Insurance Company

#### LECAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2311 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE BURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL1:

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1. BEING A SUBDIVISION OF PART OF LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN INCLUDED WITHIN FORT DEARBORN ADDITION TD CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL KERIDIAN. WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL. CAISSON, CAISSON CAP AND COLUMN LOTS 1-'A', 1-'8', 1-'C', 2-'A', 2-'8', 2-'C', 3-'A', 3-'B', 3-'C', 4-'A', 4-'B', 4-'C', 5-'A', 5-'B', 5-'C', 6-'A'. A-'B'. 6-'C': 7-'A', 7-'C', 8-'A', 8-'B', 8-'C', 9-'A', 'M'-'LA' AND 'MA'-'LA' OR PARTS THEREOF AS SAID LOTS ARE DEPICTED, ENUMERATED, AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTIGALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION HADE BY CHUCAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AS AFGREGAID AND SURVEY) IN COOK COUNTY, ILLINDIS.

PARCEL 2: EASEMENT OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NUMBER ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION SE COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS GRUSTEE UNDER NUMBER 58912 AND UNDER TRUST NUMBER 58730, RECORDED IN THE OFFICE THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651 (BAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINDIS, AS DOCUMENT 93636348 22935652).

04015709

Continued Un Page 3

97384700

Property of County Clerk's Office

# 914319

Commonwealth NOFFIC A 16 CIOP 10: 9
Land Title Insurance Company

PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN AND AS SUPPLEMENTED BY OF HARBOR POINT UNIT NUMBER 1. AFOREGAID. PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' **ASSOCIATION** MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF (SAID **DECLARATION** AS DOCUMENT NUMBER 22935651 OF COOK COUNTY. ILLINDIS. HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS, AS DOCUMENT 22935652), ALL COOK COUNTY, ILLINOIS. to pa.

Cook County Clerk's Office

\*Fee simple 1 to parcel 1, easement as to parcels 2 and 3.

State of the state

Continued On Page 4

Property or Ook County Clerk's Office