

# UNOFFICIAL COPY

Recording requested by:

• DEF-01 RECORDING

\$23.50

And when recorded mail to:

The Money Store  
Home Improvement Lending  
1770 Tribute Road  
Sacramento, CA 95815

97384224

• T8008 TRAM 8318 05/30/97 13:43:00

• 47374 (BJ) \*-97-384224

• COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODEL., INC.**  
officed at 3943 W. OAKTON SKOKIE IL, 60076

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by  
**HOMEMAKERS REMODEL., INC.**

on real estate located in **COOK**

County, State of **ILLINOIS**

and more particularly described as follows:

SEE ATTACHED LEGAL

97384224

A certain mortgage/deed of trust made by

**DANIEL C. CRESPO AND DAYA A. CRESPO, HIS WIFE, AS JOINT TENANTS**

dated **1-4-97**

in the amount of \$ **8,666.25** recorded in Book

Page **97384223**

**CONCURRENTLY** together with the **Partial Installment Contract/Security Agreement** secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this **4<sup>th</sup>** day of **JANUARY, 1997**

**HOMEMAKERS REMODEL., INC.**

Name of Contractor

By:

*[Signature]*  
**THE PRESIDENT**

Prepared By:

Cindy Harley

The Money Store

3454 El Camino Ave, Suite 145

Sacramento, CA 95821

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

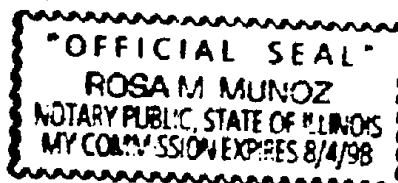
On **1-4-97**, before me, **UNDERSIGNED**  
Notary Public, personally appeared **STEVE DENIC,**

**THE PRESIDENT**

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public



DPS 7682



0073294449RAT

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL 1:

LOT 27 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 3 IN BOEGERS SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS, EXCEPT THE WEST 166.5 FEET THEREOF OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 27 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 27; SAID POINT BEING 30 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 27; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 27, SAID POINT BEING 78.54 FEET WEST OF THE NORTHEAST CORNER OF LOT 27 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF LOTS 27 AND 28 IN BLOCK 3 IN SAID BOEGER'S SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 28; THENCE NORTH ON THE WEST LINE THEREOF, 24.10 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 4.094 FEET AND AN ARC DISTANCE OF 134.17 FEET TO A POINT IN THE EAST LINE OF SAID LOT 27, SAID POINT BEING 14.90 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT, 15.10 FEET TO A POINT THAT IS 30.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 27; THENCE NORTHWESTERLY ON A STRAIGHT LINE, 83.95 FEET TO A POINT IN THE NORTH LINE OF SAID LOT, SAID POINT BEING 78.54 FEET WEST OF THE SAID NORTHEAST CORNER OF SAID LOT 27; THENCE WEST ON SAID NORTH LINE, 50.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

97384224

15-17-401-002

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011-03-04 15:55:54