

UNOFFICIAL COPY

Recording requested by:

And when recorded mail to:

The Money Store
Home Improvement Lending
1770 Tribute Road
Sacramento, CA 95815

57384289

• CEPT-01 RECORDING

\$23.50

• 140008 TRAN 2319 05/30/97 14:10:00

• 67373 : E.J # - 97 - 384289

• COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC.

located at 3951 NORTH CICERO AVE. CHICAGO IL, 60641

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

H.C.P. SALES, INC.

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Prepared By:

Cindy Harley

The Money Store

3484 El Camino Ave, Suite 145

Sacramento, CA 95821

A certain mortgage deed of trust made by
ANDREA MCNEAL

dated 12/10/96
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in the amount of \$ 6,663.75 recorded in Book

CONCURRENTLY together with the Real Estate Installment Contract Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 22 day of Jan 97

H.C.P. SALES, INC.

Name of Contractor

By:

Tale: *[Signature]*

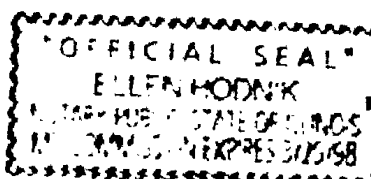
STATE OF Illinois
COUNTY OF COOK

On Jan 22, 1997, before me,
Notary Public, personally appeared

[Signature]
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public



DP5702



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23.50

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RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 2 IN NEW ROSELAND, A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28, AND SECTION 33, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PLAT AS DOCUMENT 9813247, IN COOK COUNTY, ILLINOIS.

25-33-102-035

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