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PREPARED BY & WHEN RECORDED
MAIL TO: Julia MacNair
JULIA MACNAIR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

DEPT-01 RECORDING \$23.50
T00011 TRAN 7372 05/30/97 14:50:00
45657 : KF *-97-385417
COOK COUNTY RECORDER

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-05273958

97385417

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 19, 1973 AND KNOWN AS TRUST NUMBER 2843

Beneficiary: CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: September 22, 1978

Date Recorded: November 1, 1978

Book: NA Page: NA Document: 24697813

Volume: NA Image: NA Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5634 W. INDEPENDENCE AVE., OAK FOREST, IL 60452
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 19, 1997.

97385417

Granite Management Corporation, successor in interest by merger to Granite Savings Bank, f/k/a First Nationwide Bank, successor by merger to Pathway Financial, successor by merger to Crawford Savings & Loan Association, successor by merger to Prairie Federal Savings and Loan Association, f/k/a CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Frederick T. Waldeck
Frederick T. Waldeck, President

2350
B

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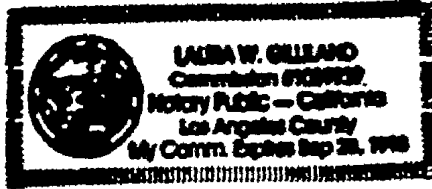
State of California
County of Los Angeles

On July 17, 1997, before me, Laura W. Gilliland, Notary Public, personally appeared Frederick T. Waldeck, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

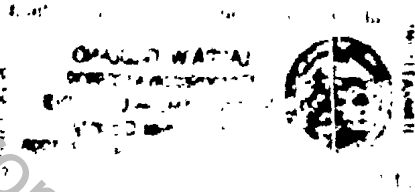
Commission Expires: 9/28/98



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11/11/11

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SCHEDULE "A"

THE WEST 53.15 FEET OF LOT 3 IN LIBERTY SQUARE P.U.D. BEING A RESUBDIVISION OF LOT 49 IN LIBERTY SQUARE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN# 2817406053

97385417

LOAN: 000005273958 DOC: RL PDDL:

ACQ ID: NA SELLER #:

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