### 97385500

DEPT-01 RECORDING

\$27.50

. T#0011 TRAN 7372 05/30/97 15:16:00

#5745 # KP \*-97-385500

COOK COUNTY RECORDER

#### PARTIAL RELEASE DEED

#### KNOW ALL MEN BY THESE PRESENTS,

THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto \_\_OWNERS GROVE NATIONAL BANK TRUST #93-237 of the County of \_\_DUPAGE \_\_\_\_\_\_\_\_ state of \_\_ILLINOIS \_\_\_\_\_ all the right, title, interest, claim or demand whatsoever \_IT \_\_may have acquired in, through, or by a certain \_\_MORTGAGE and MORTGAGE MODIFICATION, braing the dates \_\_DECEMBER 17, 1996 and \_\_\_\_\_\_\_ FEBRUARY 10, 1997 , and recorded in the Recorder's Office of \_\_COOK \_County, in State of \_\_ILLINOIS \_\_\_\_\_\_ in Book \_\_\_\_\_\_\_ as Document Nos. \_\_R97-022447 and \_R97-162674 to the premises therein described as follows, to wit. \_\_\_\_\_\_\_\_

PARCEL 1: THAT PART LYING SOUTH OF THE NOWTH 66.41 FEET AND WEST OF THE EAST 76.24 FEET OF LOT 17 IN EAGLE'S NEST UNIT 2 RESUBDIVISION OF OUTLOT A IN EAGLE'S NEST OF TINLEY PARK - UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SEC (10.N 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS DISCLOSED BY DECLARATION RECORDED AS DOCUMENT 93010609

P.I.N. 28-31-401-030 (PARTIAL)

The property is commonly known as:

18225 Eagle Drive

Tinely Park, IL 60477

Prepared by: Giuliana F. Scott, Downers Grove National Bank

5140 S. Main Street, Downers Grove, IL 60515

situated in the <u>VILLAGE</u> of <u>TINLEY PARK</u> in the county of <u>COOK</u> in the State of <u>ILLINOIS</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

Harman

7252500

5/22/57

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

97000000

### **UNOFFICIAL COPY**

Release Deed-Page 2

WITNESS the undersigned hand and seal this 27th day of May, 1997.

Attest:	MOn	•
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Susan C. Pippenger, Vice President

**Downers Grove National Bank** 

Charles E. Smith, Senior Vice President

State of Illinois County of DuPage

I, the undersigned, a Notary Public in and its said county in the state aforesaid, do hereby certify that Charles E. Smith Senior Vice President of the Downers Grove National Bank and Susan C. Pippenger Vice President of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Senior Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as \_\_\_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said corporation, as Trustee is aforesaid, for the users and purposes therein set forth.

Given under my hand and notarial seal this 27th day of May, 1997.

Notary Public

OFFICIAL SEAL
GIULIANA FSCOTT

CS LAY COMMISSION EXP. FEB. 7,2000

My commission expires

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Proberty of Cook County Clark's Office