as follows, to wit:

## UNOFFICIA (STOOPY

November 1994

## SPECIAL WARRANTY DEED (Corporation to Individual) (Wingle)

CAUTION: Consult a lewyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FEDERAL BANK	, made this _27_ day of _MAY OCMEN FEDERAL BANK FSB F/K/A BERKELEY & TRUST, FSB
	and existing under and by virtue of the laws of the
in the State of	AN 3513 S. 56TH COURT  CICERO, IL 60804
party of the second p	(Name and Maries of Grantee) art, WITNESSE D., that the party of the first part, for of the sum of (\$10.00)
Dollars and OTHER 1 by the party of the s and pursuant to auti of said corporation, AND CONVEY until	of the sum of (\$10.00)  5000 & VALUABILE CONSIDERATION hand paid econd part, the receipt whreef is hereby acknowleded, nority of the Board of DIECAIDES.  by these presents does REMISF, RELEASE, ALIEN to the party of the second part, and the following described seal constant situated in

the County of \_\_COOK \_\_\_ and State of Illinois known and described

. DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 7372 05/30/97 15:17:00
- 45744 4 KP #-97-385501
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

LOT 41 (EXCEPT THE MORTH 10 FEET) AND LOT 40 (2015PT THE SOUTH 10 FEET) IN BLOCK 1 IN KEEFE'S ADDITION TO LAVERGRE, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWESTIP 39 MORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILJINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the seversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, tight, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the party of the second part, \_\_HIS\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and wat's the party of the second part.

HIS heirs and assigns, that it has not done or suffered to be done, anything whereby the said are nizes hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 16-30-418-047

Address(es) of real estate: 3011 N. CLARENCE, BERWIN, ILLINOIS 60402

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affined, and has caused its name so be signed to these presents by its \_\_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

OCHEN FEDERAL BANK FSB F/K/A BERKELEY FEDERAL

(Name of Corporation) BAHK & TRUST, FSB

HONALD W. FARIS

**8:VistPresident** RALPH J. BEHMOIRAS

**SAssistant Secretary** 

This instrument was prepared by FISHER & FISHER, 30 M. LASALLE, \$2720, CHICAGO, ILLIMOIS 60602
(Name and Address)

97005501

STATE OF FIGURE SOX NO. (City, State and Zip)  STATE OF FIGURE  COUNTY OF PRINTED STATE  In and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  personally known to me to forthe Trust President of The State	; <b>4 &gt;</b> ~
STATE OF	والمراكري ويسترين فروي
COUNTY OF PRINTERS OF STATE OF President of The President	
E, De Hall Sike Some of the said Country in the State aforesaid, DO HEREBY CERTIFY that The personality known to me to bothe A Vice President of The State of The	
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	3/4
a corporation, and Augin Live personally know	
matter are subscribed to the foregoing in artiment, appeared before me this day in person, and severally a	enc persons whose
delivered the said instrument and caused the comparate seal of said corporation to be affixed the	
suthority, given by the Board of	nee and voluntary eth.
Given under my hand and official seal, this	
Draw 103	
Notary Public	
Commission on Ires	, 
Mr COMMISSION & CO. SMICES	
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