UNOFFICIAL COPY

PREPARED BY:

PAM PECORA MILLENNIUM FINANCIAL CORPORATION 1955 RAYMOND, SUITE 113 NORTHBROOK, ILLINOIS 60062 AND WHEN RECORDED MAIL TO MILLENNIUM FINANCIAL

CORPORATION

1955 RAYMOND, SUITE 113

NORTHBROOK, ILLINOIS 60062 LOAN NO. 9144829

97385561

DEPT-01 RECORDING

\$23,00

- T#0012 TRAN 5295 05/30/97 14:54:00
- \$7120 \$ ER #-97-385561
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIV (1) the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by KAREN L. ALBER, SINGLE and JAMES R. REEDY, SINGLE

and dated 5/29/97

MILLENNIUM FINANCIAL CORPORATION , to

, page(s)

a corporation organized under the laws of THE STATE OF ILLINOIS 1955 RAYMOND, SUITE 113, NORTHPROOK, ILLINOIS 60062

and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS

and whose principal place of busines

, as Document No. 97385560 described hereinafter

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

DTN	17	ニンコ	-21	4 -	7 07

JUNIL CLOUTS ALSO KNOWN AS: 1315 S. PLYMOUTH COURT, CHICAGO, ILLINOIS 60605
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF

COUNTY OF

On May 29th, 1997

before me.

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

STEVE SHEEPE

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said. corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the wee act and deed of said corporation.

La Ke

NOTARY PUBLIC

COUNTY

My Commission Expires

BOC PREP, INC. 10/84

CURPORATION

PRESIDENT

its:

Witness:

NOTARY PUBLIC, STATE OF ILLINCIS MY COMMISSION EXPIRES APRIL 1, 2001

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UNOFFICIAL C

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 9144829

PARCEL 1315-1:

THE MOREN 36.0 FEST OF THE BOUTE 144.0 FEST OF THE REST 24.0 FEST OF THE REST \$9.32 PERT OF 1078 2, 4, 5 AND 6 TAKEN TOGETHER AS A TRACT, IN MENGATE SQUARE RESUMDIVISION UNIT 1, SEING A RESUMDIVISION IN SANT OF THE MORTHEAST 1/4 OF SECTION 21, TOTALIZE 39 NORTH, SANGE 14, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COOKET, ILLINOIS.

BARCEL 2:

PASSIGNY FOR USE AND ENJOYMENT AND ENGRESS AND RORESS FOR THE BENEFAT OF PARCEL 1 OVER, OF AN ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF BASEMENTS, ADSTRUCTIONS, AND COVERANTS FOR DEALSONS PARK II - MENGATE SCENAR RECORDED MAY 23, 1993 AS SOCCHEST 934077192, FIRST AMERICANST TREASTO RECORDED APPLIET 9, 1997 All DOCUMENT 94013649. AND AS CREATED BY DEED RECORDED SEPTEMBER. 13, 1994 AS DOCTANT 94799764.

MARCEL 3:

Coot County Clert's Office THE EXCLUSIVE EASIERST FOR PARKING PURPOSES AS DELIBERTED ON THE SURVEY ATTRACED TO THE DECLARATION AFORESTS. NECONDED AS DOCUMENT NO. 93407102, COMMUNIC MODES AS P 11 AND 9-12.

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