### **UNOFFICIAL COPY**

### 97385668

97 JUN -2 AM !!: 27

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDIN	G 25.00
MAIL	0.50
#	97385668

Prepared By: MICHEL MAUTONE

#### ASSIGNMENT OF MORTGAGE

For Value Received, the ure signed holder of a Mortgage (he	
Executive Towers, 1431 Opus Place, Suite 210,	
sell, assign, transfer and convey, unto The DIME SAVINGS BANK	
whose address is 589 Fifth Avenue, New York, NV 10017, a certain Me	
made and executed by Oleg Khnykin, husband and wife and Irina Montgage Co.	upon the
following described property situated in Cook	County, State of Illinois
tonowing described property as and in	
9019 Keating, Skokie, IL 60076	See Attached Legal Description
(	Rider
such Mortgage having been given to secure payment of One Hundre	d Twenty Three Thousand Three
Hundred and 00/100	<u> </u>
(Include the Original P	
which Mortgage is of record in Book, Volume, or Liber No.	
of the Records of with the note(s) and obligations therein described and the money due :	County, Strate of, together
of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed the second seco	uted this Assignment of Mortgage on Nav 23, 1997
	Will Cylclick
Witness (Print Name)	(Assignor) Dime Mortgage, Inc.
Timess (Print Name)	By: Taut McClush JANET MCLCLEISH, VICE PRESIDENT
Peture to. The Dime Savings Bank of New York	97385668

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124 Attn: Post Closing

22928539 Form 11770 IL. 7792633

Page 1 of 2

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UNOFFICIAL CO Seal:

STATE OF

The foregoing instrument was acknowledged before me this JANET MCLCLEISH, VICE PRESIDENT

23rd day of May,

Notary Public

OFFICIAL SEAL Property of County Clerk's Office MICHELLE M MAUTONE }

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#### LEGAL DESCRIPTION:

LOTS 2 AND 3 17XEN AS A TRACT (EXCEPT THE SOUTH EASTERLY 85.09 PEET THEREOF) AS MEASURED ON THE NORTHEASTERLY OF SAID LOT 2 IN BLOCK 1 IN SECOND ADDITION TO THE BRONX, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 15, COWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. 18 COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-15-309-076

97385668



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