

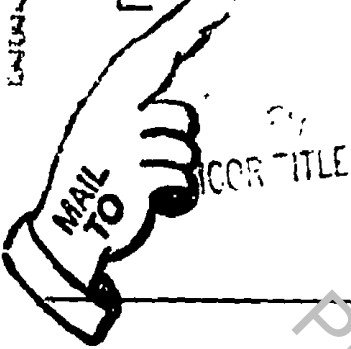
UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME JILL KOZELL
ADDRESS HARRIS BANK PALATINE, ILL. A.
CITY & STATE 50 N. BROCKWAY
PALATINE, ILLINOIS 60067

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

97385933



06/02/97

0013 MCH 10:34
RECORDIN # 23.00
MAIL # 0.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

97385933 # 0013 MCH 10:34

FOR VALUE RECEIVED, HARRIS BANK PALATINE, ILL. A. (Assignor), with an address of 50 N. BROCKWAY, PALATINE, ILL. 60067, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RESERVE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK (Assignee) with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by RICHARD S. DEPA AND MARIE DEPA, HIS WIFE, IN JOINT TENANCY AS TO AN UNDIVIDED

97385932

1/2 INTEREST AND MAY J. MAGNUSON AS TO AN UNDIVIDED 1/2 INTEREST

, as mortgagor, and dated May 18th, 1997, concerning certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

LOT 2 IN DEPA'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 80 FEET OF LOT 2 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 1, 1928 AS DOCUMENT NUMBER 9,251, 330 AND THE HERETOFORE VACATED SOUTHERLY 3 FEET OF W. WILLOW STREET RIGHT OF WAY LYING NORTH OF AND CONTIGUOUS TO THE NORTH LINE OF THE WEST 80 FEET OF SAID LOT 2 IN BLOCK 1, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1996 AS DOCUMENT 86-858,510, IN COOK COUNTY, ILLINOIS.
P.L.N. 02-16-403-005

LKD [Signature]
253 RSD by P.C.P.

Property Address: 50 N. CLYDE PALATINE, ILLINOIS 60067-
P.L.N. 02-16-403-006

which mortgage was recorded in the office of the Recorder of COOK County, IL [In Book Page _____] [as Document Number _____], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on the 18th DAY OF May, 1997

27-50

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Property of Cook County Clerk's Office
97385933

OFFICIAL SEAL
SHARON SARAZINE
Notary Public, State of Illinois
My Commission Expires 9/28/97

STATE OF ILLINOIS }
COUNTY OF Cook } SS
I, Sharon Sarazine, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that J. L. Gilbertson, of HARRIS BANK PALATINE, N.A. (a) NATIONAL CORPORATION, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, appeared before me this day in person and acknowledged that signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and official seal this 18th day of May, 1997. Sharon Sarazine, Notary Public

ASSCHOR
HARRIS BANK PALATINE, N.A.
BY: *Sharon Sarazine*
Vice-President