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SATISFACTION OF MORTGAGE

CMC # 1282982 COOK COUNTY RECORDER FOR VALUE RECEIVED, the undersigned CUNA Mortgage JESSE WHITE Corporation, 8401 Greenway Blvd. Middleton Wisconsin 53562 does BRIDGEVIEW OFFICE hereby certify that a real estate mortgage now owned by it, dated 97385940 December 6. 1993 8613 HC# 06/02/97 the original amount of RECORDIN 4 \$ 100,000.00 _, made by MAIL John E. Meese, III, a/k/a John E. Meese, 97385940 # Diana L. Bottall .- Neese, husband and wife 06/02/97 0813 HC# as mortgagors to Service Corp Mortgage a Division of ICUL Service Corporation as mortgagee, and duly recorded on December 14, 1993 as Document # 03023084. , in the office of Cook . Page County. "in Book # , and me mortgage is with the indebtness thereby secured, fully paid, State of Illinois Recorder 'satisfied and discharged, and the is hereby authorized and directed Of Collusia to release and discharge the same of record. P.I.N.# 03-18-409-010 Legal Description on back: IN WITNESS THEREOF, SAID CUNA Mortgage Corporation has caused its Corporate seal to be hereto affixed and has caused its name to be signed to these presents by to Vice President and attested by its Assistant Secretary at CUNA Mortgage Corporation day of May this 6th WITNESSED: Shinnick, Investor Acctg. Specialist Brenda M. Ayers, Assistant Secretary

State of Wisconsin)

SS:

County of Danel

I. Debra M. Hanzel, a Notary Public in and for the said County and State aforesaid, do hereby certify that David M. Hardy personally known to me to be the Vice President

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23.00

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of CUNA Mortgage Corporation and Brenda M. Ayers personally known to me to be the Assistant Secretary of CUNA Mortgage Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused its Corporate Seat of said Corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

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Given under my hand and official seal this	6th day of May , 1997
MY COMMISSION EXPIRES : April 23, 200	Defea Mangel
	Debra M. Henzel, Notary Public
whose address is to blows: 8401 Green	zel for CUNA Mortgage Corporation way Blvd., Middleton, WI 53562
part of the East 1/2 of the Porth the South East 1/4 all of Section Third Principal Heridian and a Res Kirchoff Estates Subdivision of ha Range 10 East of the Third Princip Township 42 North, Range 11 East of County, 111inois.	ge Green Unit Ro. 7, being a Subdivision of West 1/4 part of the North East 1/4 and part of 18, Township 42 North, Range 11 East of the ubdivision of parts of Lots 10 and 11 in George of of Section 12 and 13, Township 42 North, 11 Noridian and part of Section 7, and 18, fife Third Principal Meridian, in Cook
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