### **UNOFFICIAL COPY**

97385197

301036 MERCURY TITLE COMPANY, LLC.-N 30m Kg

DEPT-01 RECORDING

\$25.50

- T#0014 TRAN 2532 05/30/97 13:42:00
  - キ7050 ‡ JW ★-97-385197
    - COOK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE

0970416345

This Assignment of Mongago (Assignment) by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, ("Assignor"). CHICAGO, ILLINOIS Illinois and PRISM MORTGAGE COMPANY

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MAY 29, 1997 County, Illinois, as document recorded in the office of the Recorder of Deeds in COOK \_\_\_\_\_, for the property legally des at en as follows:

THE NORTH 16 6/12 FEET OF LOT 31 AND THE SOUTH 4 3/12 FEET OF LOT 32 IN BLOCK 6 IN CUSHWAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE The Clarks Office 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

14322260170000 Which has the address of:

2019 N BISSELL STREET

CHICAGO

(chy)

ILLINOIS 60614 (mining and zig)

therein 'Property Address');

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 &95 Page 1 of 2

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IN WITNESS WHEREOF, the undersigned, as the original named mortgages under said Mortgage, has caused this Assignment to be executed this day of , 19

	<b>8</b> Y:	Mos President
ATTEST:		The state of the s
BY:		
Secretary		
STATE OF ILLINOIS	) <b>\$</b> S	
County of	)	
	قد دست	
I hereby certify that on this before me, the subscriber is Motor on	day of sblic of the State of Illinois, personally appe	,19 here
Vice Presider		. Secretary, of
acknowledged that they signed and disaid	eliver id said Assignment of Mortgage as t , for the us	heir own free and voluntary act of ses and purposes therein set forth.
	Relary Public	
MHEN RECORDED PLEASE RETURN TO:	THIS INSTRUMENT PNEC ARED BY:	

WHEN RECORDED PLEASE RETURN TO MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL. \$0568-7142

THIS INSTRUMENT PNEMARED 8
MENNETH KOFANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
MAPERVILLE, N. 40566-7142

ClortsOffice

# \*577300012012077

## 97385197

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the under Mortgage, has caused this Assignment to be	signed, as the original named mortgagee under said executed this $29+n$ day of
	BY: Such Chap  OPERATIONS SUPPORT MANAGER
ATTEST:  BY:  WITH SS	
STATE OF ILLINOIS	) SS
appeared Elizabeth O'Hagan, Operations Su	day of YCU , any Fucilic of the State of Illinois, personally pport Nizarager, and Anne Zierke, Witness, of Prism they signed and delivered said Assignment of
	t of said Operations Support Manager and Witness,
OFFICIAL SEAL ERICA G WHITE NOTARY PUBLIC, STATE OF RLINOIS ANY COMMISSION EXPRES: 11/08:30	NOTARY PURLIC
WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTREPOINT CIRCLE	THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1001 S. WASHINGTON ST.

NAPERVILLE, IL 60566-7142

NAPERVILLE, IL 60566

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Property or Coot County Clert's