NBMC#: 6103550505

NAME: Heary and Mary E. Johnson

PROP: 11524 South Racine Chicago, IL 60643

97385329

THIS INDENTURE made the Noth day of April 1997, between Bank of America, National Trust and Savings Association, a National Banking Association, not in its individual capacity, but solely as Trustee, or its successors and assigns, on behalf of Vendee Mortgage Trust Series 1992-1, whose address is 555 Anton Blvd., Costa Mesa, CA 92626, hereinafter called the Grantor and Henry Johnson and Mary E. Johnson, hereinafter called the Grantee:

WITNESSETH that the said Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the said Grantee and Grantee's heirs or successors and assigns, all the following described property in the County of Cook, Illinois, to-wit:

00"+2\$

CAMPARATION OF THE

MINAL 01-7930

See Attachment "A

COCK COMILS RECORDER 622982-

-L6-\* mr

16VM 3222 02\30\6\ It:12:00 DENT-01 SECOKDING 0S\*ZZ\$

> TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances whatsoever thereunto belonging, or in any wise appertaining, and the reversions and remainders, rents, issues and profits thereof and all the estat :, right, title, interest, property, claims and demand whatsoever of the said Grantor, either in aw or equity of, in and to the above-described premises, with the hereditaments and apr on enances; TO HAVE AND TO HOLD said property unto said Grantee and the heirs or successor, and assigns of Grantee, forever. Grantor covenants to and with Grantee and the heirs or successors and assigns of Grantee that Grantor has not done nor suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herei i ricited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEMAND.

This conveyance is made subject to all unpaid taxes and asses ments; covenants, conditions, exceptions, reservations, restrictions and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor on the day and year first above write in has caused this instrument to be signed and sealed on the Grantor's behalf by the undersign xa, being thereunto duly appointed and qualified, and who is authorized to execute this instrument. 97385329

> BANK OF AMERICA, NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR:

Signed, Sealed and Delivered

**VENDEE MORTGAGE TRUST SERIES 1992-1** 

KATHY VEITH

Vice President

ARAON

Property of County Clerk's Office

W. Jan. Lo

Attatchment "A"

#### PARCEL 1:

THE EAST 42.46 FEET OF LOT 8 IN BLOC 38 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO FIRST ADDITION, BEING A PART OF THE EAST 1/8 OF THE SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 10 FEET OF THE NORTH 25 FEET OF LOT "C" IN MAPLE PARK SUBDIVISION OF THE EAST 1/8 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS AND EXHIBIT I, THERETO ATTACHED DATED SEPTEMBER 23, 1963 AND ISCORDED OCTOBER 23, 1963 AS DOCUMENT NUMBER 18950612, MADE BY MAPLE PAPK DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION AND AS CREATED BY THE MORTGAGE FROM STANDARD BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NUMBER 3493 TO LAWN SAVINGS AND LOAN ASSOCIATION, CORPORATION OF ILLINOIS, DATED JANUARY 8, 1964 AND RECORDED JANUARY 17, 1964 AS DOCUMENT NUMBER 19024629 AND AS CREATED BY THE DEED FROM MAPLE PARK DEVELOPMENT CORPORATION TO HELEN T. DCYLF DATED JANUARY 8, 1964 AND RECORDED FEBRUARY 11, 1964 AS DOCUMENT NUMBER 190444906. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 5.0 FEET OF LOT 8 IN BLOCK 38 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION AFORESAID.

THE SOUTH 5.0 FEET OF THE NORTH 50.0 FEET OF LOT "C" IN MAPLE PARK SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

11524 S. RACINE

City, Star

CHICAGO, Illinois

97385329



Proberty of Cook County Clark's Office

Property.

offotnational sociestics in the forthand interpretation of the societies o State of California County of <u>ins ingeles</u> The Understaned before me. personally appeared Kathy Veith and Judy Pet personally known to me - OR - I proved to me so the basis of satisfactory evidence to be the person(s) whose name(s) grare subscribed to the within instrument and acknowledged to me that hautle they executed the same in beath their authorized capacity (ies), and that by their signature(s) on the instrument the person(s). or the entity upon behalf of which the person(s) acted. executed the instrument. WITNESS my hand and official seal. OPTIONAL -Though the information below a not required by law I may prove valuable to persons relying on the document and could prevent fraudulent removal and practiment of this form to another occurrent **Description of Attached Document** Title or Type of Document: Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name individual individual Corporate Officer Corporate Officer Title(s): Partner — I Limited I General Partner - I Limited I General Attorney-in-Fact Attorney-in-Fact Trustee Trustee Guardian or Conservator Guardian or Conservator Other: Other: Signer Is Representing: Signer Is Representing . Exercises to the the text of the to the to the to the to the text of the tex

CALIFUNITIA ALL-PUNPUSE ACKNOWLEDGMENT

and Nathy Australian - 8236 Resource Ave. FO Box 7164 - Caroga Piya, Ca 91506-7166.

Name Callage (4004784027

Property of Cook County Clerk's Office

#### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT APPIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, ANN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

<b>^</b> //
DATED 4-50, 19 97 SIGNATURE: May F. MANNOR OR AGENT
SUBSCRIBED AND SWOKE TO BEFORE HE BY THE SAID AFFIANT,
THIS
NOTARY PUBLIC & allow Sharplen
"OFFICIAL SLAL"  Kalliope Shaylin
Notary Public, State of Ill nots \\ \( \text{Ny Commission Expires 11-13-20-20} \)  THE CRANGE OF HIS CONTESTS THE OF THE CAREE OF THE CAREE OF THE OF THE CAREE OF THE OF
THE GRANTEE OF HIS AGENT AFFIRMS AND VEPIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OF ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNER HIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.
DATED 4-29, 1997 SIGNATURE: MAY E. ORMON GRANTEE OR AGENT
SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID AFFIANT,
THIS 217 DAY OF 11 Ay 19 97.
"OFFICIAL SEAL"  Kallioge Shaykin  Notary Public, State of Illinois

NOTE: MAY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C HISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A HISDEMEANOR FOR SUBSEQUENT OFFENSES.

My Commission Expires 11-13-2000

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