

UNOFFICIAL COPY

97386516

Release Deed

Name and Address of Preparer:

PAMELA D. HAWKINS

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

DEPT-01 RECORDING \$25.50
T#0014 TRAN 2548 06/02/97 11:39:00
#7354 # JW *-97-386516
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL N. LAHM AND DELPHINE LAHM

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of FEBRUARY, A.D., 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____ as Document No. 23846311, and a certain Assignment of Rents bearing date the _____ day of _____, A.D., 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in Book _____ of Records, on page _____ as Document No. _____, to the premises therein described, situated in the County of _____ and State of _____, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 29TH day of MAY A.D., 19 97

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

LAWSON TITLE INSURANCE CORPORATION

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: Richard A. Cole Assistant Vice President

Attest: Kate L. Davis Assistant Secretary

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STATE OF ILLINOIS
County of Cook

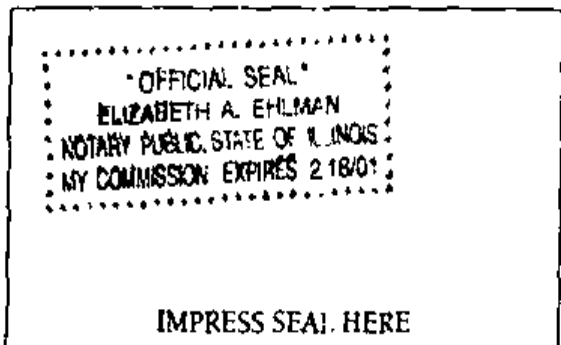
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT RICHARD A. COLE personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and KATHLEEN DAVIDSON personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of May, 1997

Elizabeth A. Ehlman
Notary Public

My commission expires on 2-18 192001



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

97000516

MAIL TO

UNOFFICIAL COPY

ADDENDUM

LOT 20 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF
LOT 21 IN BLOCK 2 IN CAIN'S ADDITION TO EVERGREEN PARK IN SECTION
1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY: 5248 S. UTICA AVE. EVERGREEN PARK, IL 60808

PIN: 24-01-309-041., VOLUME 236

Property of Cook County Clerk's Office

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