

# UNOFFICIAL COPY

Prepared By:

WELER TRIM  
520 WEST ERIE-SUITE 300  
CHICAGO, ILLINOIS 60610

97386537

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE-SUITE 300  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING #23.00  
T#0014 TRAN 2551 06/02/97 13:58:00  
#7375 \$ JW \*-97-386537  
COOK COUNTY RECORDER

97000627 28/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LINE NO.:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 19, 1997  
executed by ABRAHAM CHAVEZ AND CATALINA CAMPECHANO, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE-SUITE 300  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK

hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

Commonly known as 2123 WEST COLTHER STREET, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

READING BOX 150

On MAY 22, 1997

before

(Notary of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN M. C. MINSON

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By: JOHN M. C. MINSON  
Its: PRESIDENT

ADVANTAGE TITLE COMPANY

By: One TransAm Plaza Drive, Suite 500  
Its: Oakbrook Terrace, IL 60161

Witness: "OFFICIAL SEAL"  
STEVEN K. VANDEGEVEL  
Notary Public, State of Illinois  
My Commission Expires 01/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00  
87

97386536

97386537

# UNOFFICIAL COPY

17-30-223-017

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION  
 LOT 9 IN BLOCK 5 IN REAPER ADDITION TO CHICAGO,  
 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN SECTION 30, TOWNSHIP  
 IN COOK COUNTY, ILLINOIS.