FMG #: 0372010506 NAME JUAN C PRADO **P/O DATE: 03/31/199**7 BONDING SCHOOL TO: DEPT-01 RECORDING GREATER ILLINOIS TITLE COMPANY 120 WORTH LASALLE STREET SUITE \$800 10011 TRAN 7329 04/02/97 10:56:00 15899 # KP #-97-386748 CHICAGO, IL 60602-COUNTY REGURDER THIS INSTRUMENT PREPARED BY: LINUA MAIDL PLEAT MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILHAUKEE, WI 53224 Tax Percel #: 13-29-424-017 RELEASE OF MORTGAGE 2350 THIS CERTIFIES that a partain mortgage executed by JUAN C. PRADO, MARRIPD TO ALBA YANETH PRADO AND RONY MELENDEZ, * to FLEET MORTGAGE CORP. dated November 10th , 13 95 , and recorded on 01/05/1996 __in Mortgage Record __. and or Instrument # 96013387 .paga records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: *MARRIED TO MARTA MELENCEZ LOT 66 IN FULLERTON CENTRAL MANOR, BEING / SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED ON APRIL 26, 1829 AS DOCUMENT 10332966 IN COOK COUNTY, ILLINOIS. 2511 N PARKSIDE AVE CHICAGO, IL 60639 is hereby fully released and setisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of April , 19 97 FLEET MORTGAGE CORP.

Βy MILKE MA MORTGAGE OFFICER İts

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE MEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\$23.50

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FMG #: 0372010506 NAME: JUAN C PRADO P/O DATE: 03/31/1997

State of WISCONSIN County of MILWAUKEE

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Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April

19 97, personally appeared LAURA WILKE

and
the MORTGAGE OFFICER

the MORTGAGE OFFICER

respectively, of

FLEET MORTGAGE CORP.

who as such of Notarial Soul

Witness my hand and Notarial Soul

My commission expires.

Notary Public
LERENE A SEKEY

HOTARY PUBLIC STATE OF WISCONS IN LIVY COMMISSION EXPRES MAY 21, 2000

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DOOR OF Yawa County Clark's Office

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