

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97386769

DEPT-01 RECORDING 423.00
T80011 TRAN 7390 06/02/97 11:01:00
45920 & KP #-97-386769
COOK COUNTY RECORDER
DEPT-01 RECORDING 40.50
T80011 TRAN 7390 06/02/97 11:01:00
45921 & KP #-97-386769
COOK COUNTY RECORDER

42007351
[Handwritten signature]

ABOVE SPACE FOR RECORDER'S USE ONLY

[Handwritten initials]

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TOMAS AVILES, COLUMBA AVILES, HIS WIFE AND PEDRO BOTELLO, A BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 1990, and recorded on October 3, 1990, in File 90482009 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 3 IN BLOCK 13 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 232 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS *PIN# 133441100300L0*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1847 N TRIPP AVENUE, CHICAGO, IL, 60639

Witness our hands and seals April 16, 1997.

CHEMICAL MORTGAGE COMPANY

mail to
Tom Aviles
1847 N Tripp
Chgo 60639

By: [Handwritten signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Handwritten signature]
Alice M. Miller
Assistant Secretary

97386769

UNOFFICIAL COPY

11/10/2023

Property of Cook County Clerk's Office

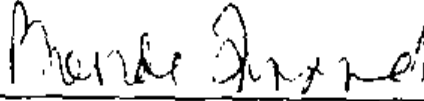
11/10/2023

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State of Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 16, 1997.



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Karen E. Holland
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 000003854760
County of Cook
Investor Number: 700
Investor Category:
Investor Loan Number:

KJH
Revised 1/95

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